

12.If employed at present give details:\_\_\_\_\_.

- (a) Post :\_\_\_\_\_.
- (b) Institution:\_\_\_\_\_.
- (c) Date of Appointment:\_\_\_\_\_.
- (d) Nature of Appointment:\_\_\_\_\_.

13. I hereby declare on my honour that the above particulars are true and correct. I am also aware that if false or incorrect information is contained in the above applications it is a disqualification for selection. and if it is revealed after recruitment it constitutes adequate cause for termination of employment without any compensation.

\_\_\_\_\_  
Signature of Applicant.

Date.\_\_\_\_\_

*Recommendation of the Head of Department/ (for applicant in Government Department and Provincial Council only).*

I hereby certify that Mr./Mrs./Miss.....is an employee of this Department/Institution and his/her work and conduct is satisfactory and conform to the requirements and conditions set out for application to this post. He/She could be / could not be released if selected.

\_\_\_\_\_,  
Signature of the Head of Department and  
Institution/ Authorized Officer. (Official Stamp)

Name :\_\_\_\_\_.

Designation :\_\_\_\_\_.

Address :\_\_\_\_\_.

Date :\_\_\_\_\_.

02-807

## Examinations, Results of Examinations &c.

### DEPARTMENT OF EXAMINATIONS — SRI LANKA

#### Final Certificate Examination for Ahadhiya/Al - Quran Schools on Islamic Studies - 2006 (equalant to Certificate of Final Examination of Daham Pasala)

##### 1. Rules and Regulations

The above examination will be held by the Commissioner General of Examinations. The examination for 2006 will be held in the month of May 2006. Subjects and the syllabus for the examination are given in Annexure II.

##### 2. Centres for Examination

Examination Centres are indicated in Annexure I I of this notification. These Centres are subjected for cancellation if required number of candidates are not applied. In case of such cancellation of any center the candidates will be offered the nearest center to sit the examination.

##### 3. Language Medium

This examination will be conducted in Tamil, Sinhala and English languages. However a candidate should appear for all the subjects for one and the same language.

##### 4. Eligibility

Every applicant who applies for this examination should have fulfilled at least one of the following requirements.

- 4.1 Should be a student in Grade 10 or Grade 11 in an Ahadhiya School registered in the Department of Muslim Religious and Cultural Affairs ; or
- 4.2 Should be a student who has completed the senior grade Al - Quran Madrasa Syllabus approved by the Department of Muslim Religious and Cultural Affairs ; or

- 4.3 Should be a student who has passed the subjects of Islam and Arabic in the G. C. E. (O/L) Examination conducted by the Department of Examination, Sri Lanka.

##### Note :

- i. Applications for this examination should be certified by the Principal of the Ahadhiya School or by the Principal of the Al - Quran Madrasa or by the Principal of School to the effect that the candidate has fulfilled the requirements made paragraph 4 above.
- ii. An applicant can submit application for this examination only through the Principal of Ahadhiya School, the Principal of Senior Al-Quaran Madrasa or the Principal of the School.

5. In the event of any registered Ahadhiya School or Senior Quran Madrasa or Schools not receiving the application forms and instructions by post in time the Principal concerned should contact the -

Commissioner General of Examinations,  
Organization and Foreign Examinations Branch,  
Dept. of Examination,  
Pelawatta, Battaramulla.

- 5.1 All applications should be prepared in duplicate. The original should be forwarded to the Department of Examinations while the duplicate should be filed in the relevant Institution.
- 5.2 The closing date of applications is 17 March 2006.
- 5.3 Applications should be clearly and legibly filled in. Applications which are not filled accordingly and applications received after the closing date will be rejected.

- 5.4 Duly perfected applications should be sent under registered cover to the -

Commissioner General of Examinations,  
Organization and Foreign Examinations Branch,  
Department of Examinations,  
Pelawatta, Battaramulla.

(Applications will not be acknowledged.)

- 5.5 The top left hand corner of the envelop enclosed with the application should have the name of the Exam "Ahadiya/ Quran Madrasa final Certificate Exam - 2006" and the Centre of the choice written clearly.

- 5.6 No document should be annexed to the application. The Principals of the Institutions should certify to the effect that the applicant holds the prescribed qualifications.

6. The Examination fee is Rs. 60. No Examination fee will be charged from those who sit for this examination for the first time.

- 6.1 *Mode of payment.*—Examination fees to be paid at a post office and the receipt obtained be affixed on to the application.

7. *Admission Cards.*—Commissioner General of Examination shall issue the Admission Cards through the relevant Principal of the Institution.

- 7.1 In the event of any applicant failing to produce his Admission Card on the first day of his appearing for the examination to the supervisor of the Examination Hall or attempting to enter an Examination Centre other than the center allocated to him/her by the Commissioner General of Examinations, action will be taken to cancel his/her candidature.

- 7.2 The specimen signature of the candidate should be attested by the Principal of relevant institutions or by an officer in the permanent service drawing a salary with less than 124080 p.a., or Islamic Priest of Mosque.

- 7.3 An Admission Card in not received at least 7 days before the date of commencement of the examination the Principal of the School concerned should notify the Commissioner General of Examinations accordingly. In all such instances, information should be provided as indicated below.

- a. Name of Examination,
- b. Name of Ahadhiya School/Madrasa/School,
- c. Name of candidate in full and Address,
- d. Examination Centre applied for,
- e. Post Office from which the application was posted,
- f. Registration number and Date.

8. *Establishment of the Identity.*- Every applicant should establish his/her identity to the satisfaction of the supervisor on all instance he appears for the examination. For this purpose any one of the following documents will be accepted.

- a. National Identity Card issued by the Commissioner, Department of Registration of Persons
- b. A valid passport

9. *Issue of the Examination Results and Confirmation of the Result :*

- 9.1 This examination consists of four papers and a student obtains passes in all four papers in one and the same sitting will be considered those having passed the Examination.

- 9.2 No referred passes will be issued in this examination. The procedure adopted in deciding the passes in indicated below.

- |                            |                    |     |
|----------------------------|--------------------|-----|
| a. From 00 up to 34 marks  | - Weak             | - W |
| b. From 35 up to 49 marks  | - Ordinary pass    | - D |
| c. From 50 up to 64 marks  | - Credit Pass      | - C |
| d. From 65 up to 74 marks  | - Very Good Pass   | - B |
| e. From 75 up to 100 marks | - Distinction Pass | - A |

- 9.3 *Release of the Results.*- Details of examination results will be posted to the relevant Heads of Institutions.

10. *Certificates.*- Action will be taken to issue a Certificate to every candidate passing the examination.

11. *Re - scrutiny of answer - scripts.*- Opportunities will be provided for the re-scrutiny of answer - scripts on payment of a fee and such applications are made within 30 days from the date of issue of examinations results through the respective Heads of Institutions by using the form issued by this Department for this purpose.

Such fee will be refunded only in instances where any alteration in made in the examination results. Applicants or their representatives will not be granted permission to examine the answer scripts for any reason what - so - ever.

12. All applicants are bound to act in accordance with the above conditions and any matters not covered under this notification will be decided by the Commissioner General of Examination at his discretion.

ANURA EDIRISINGHE,  
Commissioner General of Examination.

Department of Examinations,  
Pelawatta,  
Battaramulla,  
08th February, 2006.

### Annexure 1

Subjects and the Syllabus prescribed for the Examination. There will be four question papers, each question paper will for the duration of three hours.

#### First Paper

#### 1. Aqeedha, Shareeah and Arabic Language (Fundamentals in Islam and Arabic Language)

1.1 Aqeedha - General clarifications (All Ilahiiyath, Annubuwath, Arroohaniyyath and Assamiyyath)

1.2 Sections of Aqeedha

- \* Ahlussunnah Wel Jamath Aqeeda
- \* Several other sections : Jabariya Kadariyya, Murjiya, Mutazila and Sheeah

1.3 Tawheedh and Shirk

- \* Iman and Kufr
- \* Riddath, Nifak
- \* History of Wahi
- \* Utilization of Al- Quaran as a legal Principle
- \* Sunna and it's collection
- \* Utilization of Sunna as legal Principle
- \* History of Hadees and the contribution of Muhaddis
- \* Details relating to Ijthihad
- \* Ijma as a support principle
- \* Kiyas as support principle
- \* History of Fikhu and its Imams

1.4 Arabic Language

- \* Writing with proper shaping
- \* Writing of Sentence
- \* Writing of Arabic words relating to the subject of Islam
- \* Writing of Quran sentence and Hathees.

#### 2 Al - Fiqhul Islami (Islamic Law)

2.1 Details Relating to Ibadath :

- \* Kinds of Ibadath
- \* Taharath

2.2 Najees and its categories :

- \* Methods of cleaning Najees
- \* Water and its categories
- \* Wulu, Thayammam - Procedures existing relating to bathing

2.3 Zakath :

- \* Significance
- \* Rules and Regulations
- \* Collection and distribution
- \* Minimizing poverty through Zakath and distribution of Wealth

2.4 Assawm (Fasting) :

- \* Significance
- \* Rules and Regulations
- \* Usefulness

2.5 Hajj :

- \* Significance
- \* Rules and Regulations
- \* Usefulness
- \* Hajj - Method of Performance
- \* Farlu - Wajibu, Sunnath
- \* Hajj performed in addition to Farlu Hajj

2.6 Attention to be drawn and procedures relating to food, Dressings, and Dwelling places in Islam.

2.7 Clarification relating to sacrifice

2.8 Kurban and slaughtering systems

2.9 Affirmation and Vow

2.10 Details relating to Muamalah :

- \* Dignity of earning
- \* Main transactions
- \* Other transactions (Eg. Lease and Insurance)
- \* Wakfu, Wasiyyath, Warasath (Common Property, Testamentary Property, Inherited Property)

2.11 Position of man and woman in Islam :

- \* Marriage Laws in Islam
- \* Family life in Islam
- \* Husband and wife
- \* Rights and duties of parents and Children
- \* Talaqs Illah

2.12 Jinayath :

- \* Hudood, Kisas and Tazeer

3. *Seera and Tariqh*

## 3.1 Socio - Religious position in Arabian Society in the period before Islam

## 3.1.1 Prophet Mohamed (Sal) :

## ● Life before the Nubuwwath

- \* Family, Generation
- \* Youth - hood
- \* Noble characteristics
- \* Marriage

## ● Life between Nubuwwath and Hijrath

- \* Nubuwwath
- \* Propaganda in Islam and its benefits
- \* Mihraj
- \* Hijrath

## ● Madina Life

- \* Socio - Political activities
- \* Self defense wars and Peace Agreement
- \* Last Prophethood

## ● Position of Sahabas and their contribution towards Islam

## ● History and Political contribution of Kulap Urrashidoon

## ● Period of rule by Umaiya and Abbasiya

## ● History of Baitul Mukaddasa

## ● History and contribution of Sri Lankan Muslims

## ● Contribution of Muslims to Modern Civilization

## ● History relating to the following personalities

- \* Imam Buhari (Rah)
- \* Imam Shafi (Rah)
- \* Imam Gassali (Rah)
- \* Imam Abdul Cader Jeelani (Rah)
- \* Imam Saduli (Rah)

4. *Aklaq (Islamic Values)*

## 4.1 View point of Islam in Ethics

- \* Details relating to Aqhlaq
- \* Relationship between Imam and Aqhlaq
- \* Relationship between Aqhlaq and Ibadath Ihals

## 4.2 Taqwa

- \* Warau and Suhud
- \* Murakaba, Muhasafa
- \* Shawq

## 4.3 Charity

- \* Dedication
- \* Gratitude
- \* Tolerance, Discipline, allowing, pardoning
- \* Politeness
- \* Time appreciation
- \* Moral control of organs in the body, mouth, eye, ear and sex organs
- \* Respecting others
- \* Justice and honesty
- \* Important moral values visible among youth
- \* Integration with other communities

## 4.4 Islamic Jurisprudence

**Annexure-02**

Names of Cities and their Numbers where Examination Centers will be Established According to Districts

<i>Town</i>	<i>Town No.</i>	<i>District No.</i>	<i>Town</i>	<i>Town No.</i>	<i>District No.</i>
<b>Colombo District</b>		01	<b>Gampaha District</b>		02
Colombo (Central)	01		Thihariya	03	
Bambalapitiya	02		Mabola	04	
			Malwana	05	
			Negombo	06	
<b>Kalutara District</b>		03	<b>Galle District</b>		04
Panadura	07		Galle	10	
Kalutara	08				
Aluthgama	09				
<b>Matara District</b>		05	<b>Tangalle District</b>		06
Weligama	11		Hambantota	13	
Matara	12				
<b>Kegalle District</b>		07	<b>Kurunegala District</b>		08
Mawenella	14		Kuliyapitiya	17	
Warakapola	15		Kurunegala	18	
Kannatota	16		Melsiripura	19	
			Polgahawela	20	
<b>Puttalam District</b>		09	<b>Anuradhapura District</b>		10
Nuraichchola	21		Anuradhapura	24	
Puttalam	22		Kekirawa	25	
Chilaw	23		Galenbindunuwewa	26	
<b>Polonnaruwa District</b>		11	<b>Matale District</b>		12
Kaduruwewa	27		Matale	28	
<b>Kandy District</b>		13	<b>Nuwara Eliya District</b>		14
Kandy	29		Nuwara Eliya	33	
Nawalapitiya	30				
Deltota	31				
Geliya	32				

<b>Ratnapura District</b>	15	<b>Badulla District</b>	16
Eheliyagoda	34	Badulla	36
Balangoda	35	Welimada	37
<b>Monaragala District</b>	17	<b>Ampara District</b>	18
Bibila	38	Akkaraipattu	39
		Pottuvil	40
		Kalmunai	41
		Sammanthurai	42
<b>Batticaloa District</b>	19	<b>Trincomalee District</b>	20
Kattankudy	43	Mutur	46
Eravur	44	Kinniya	47
Valaichchenai	45	Trincomalee	48
<b>Vavuniya District</b>	21	<b>Mannar District</b>	22
Vavuniya	49	Mannar	50
<b>Mullativu District</b>	23	<b>Killinochchi District</b>	24
Mullativu	51	Killinochchi	52
<b>Jaffna District</b>	25		
Jaffna	53		

### Annexure - 3

Scheme of Examination (Examination to be held from 2004). There will be four question papers, each question paper will for the duration of three hours.

#### First Paper - Aqeeda, Sharia and Arabic Language

This question paper is consisting of three parts.

Part 1 - Objective questions (20 marks)

Accurately identify the basic fundamentals of Islam and its main elements

- Arkanul Iman
- Explanation to Aqeetha Ah- Kamul Imaan
- Al - Quaran
- Al - Hathees

Answers should be given for all questions in this part.

- To give answers in brief - Ten Questions (10 marks)
- Multiple Questions - Five Questions (05 marks)
- Filling blanks - Five Questions (05 Marks)

Part II- Less structured Questions (40 marks)

Thowheed and facts against it - To clearly describe the sub elements

- Thawuhid and its categories
- Policies contrary to Thawuhid
- Ijmau and Kiyas
- Ijthihad and Mujthahids

Out of the Questions belonging to this part to answer two preferred questions. There are four questions marked a, b, c, and d in every question. 20 marks (4 x 5 = 20) at the rate of 05 marks for each question.

Part III - Essay type questions (40 marks)

Usage of Islamic Elements

- Al Quaran - Al Hadees - Historical background
- Writing Arabic words relating to Main Sura in Al- Quaran
- The four main Madhabs and their Imams
- Ijthihad and other Mujthahids

Out of the questions given in this part answers may be given for two preferred subjects. For every question answers should be given in essay writing type to enable the assessment of knowledge, skills and concepts. 20 marks will be given for each question.

#### Second Paper - Al Fikhul Islam - (Islamic Law)

This Question Paper is consisting of three parts.

Part I - Objective questions (40 marks)

The five duties and other routine work to be utilized as Ibadath

- Tharahath and Najis
- Arkanul Islam
- Other Ibadath

Answers should be given for all questions in this section

- To give short answers - Ten questions - 10 marks
  - Multiple questions - Five questions - 05 marks
  - Filling blanks - Five questions - 05 marks

Part II - Structured questions (40 marks)

To understand that Islam is complete way of life

- Ibathuth (Kalima, Sala, Zanat, Sawm and Hajj)
- Other Ibathathes
- Muamalath (Business)
- Munakahath (Family Life)
- Jinayath (Penal)

Out of the four questions in this section answers may be given for any two subjects. Every question has been grouped as a, b, c, d, five marks will be given for each part of the questions (4 x 5 = 20).

Part III - Essay type questions (40 marks)

To have an understanding relating to the advantages of Farlu, Sunnath and Ibadath and its philosophy and to act accordingly.

- Ibatha
- Muamalath (Business)
- Munakahath (Family Life)
- Jinayath (Penal)