

## Examinations, Results of Examinations, &c.

### MINISTRY OF LANDS

#### Sri Lanka Survey Department

#### EXAMINATION FOR THE ISSUE OF SURVEYOR GENERAL'S CERTIFICATE AS AUTHORIZED DRAUGHTSMEN - 2004

THE examination for the issue of Surveyor General's certificate to practice as an Authorised Draughtsmen will be held in Colombo. The examination will be in two parts :

Part I - Preparation of Co-ordinate Sheet;

Part II - Plan work.

2. Part I of the examination will be held on 24th July, 2004 and Part II on 18th and 19th September, 2004. Candidates who fail Part I will not be allowed to sit for Part II. Candidates should pass both Part I and Part II at the same examination to qualify for the award of the Surveyor General's Certificate as Authorized Draughtsmen.

3. Candidates are required to satisfy me that—

- (a) They can prepare a co-ordinate sheet from field notes and co-ordinate a survey traverse ;
- (b) They can plot a plan accurately from field notes, both by protractor and from co-ordinates and compute extents correctly.

4. Applications for the examination must be prepared as per specimen below and sent under registered post to "Superintendent of Surveys (Examination), Institute of Surveying and Mapping, Diyatalawa" accompanied by a fee of Rs. 300. Payment by cash may be made to the Institute of Surveying and Mapping, Diyatalawa or by money orders should be made payable to the "Director, Institute of Surveying and Mapping, Diyatalawa" and post office Diyatalawa. Attach the original receipt or the original money order. (Please do not paste the receipt or money order to the application). Remittance by stamps and cheques will not be accepted. The envelope should be labeled as "Examination for the Issue of Surveyor General's Certificate as Authorized Draughtsmen - 2004" on the top left hand corner.

5. Examination fee will not be refunded under any circumstances.

6. Applications closing on 31st May, 2004. Applications will not be accepted after that.

7. Drawing papers and co-ordinate sheets will be supplied at the examination hall. However, candidates should bring their own drawing instruments, mathematical tables for computation of co-ordinates and all other material they require. Use of non-programmable scientific calculators will be allowed with the permission of the Supervisor at the examination hall.

8. (i) Every candidate should prove his/her identity to the satisfaction of the Supervisor by the production of any one of the following documents :-

- (a) An Identity Card issued by the Commissioner of Registration of Persons ;
- (b) A Valid Passport;
- (c) Any certificate, license or other document which embodies a photograph of the holder and issued within three years of the date of examination on the authority of a Government Department.

(ii) No candidate for the examination shall be entitled to be examined unless he/she furnished proof of his/her identity required by Paragraph 8 (i).

9. This examination will be held under the metric system.

P. A. ARIYARATNE,  
Surveyor General.

Surveyor General's Office,  
P. O. Box 506,  
Colombo 05,  
15th March, 2004.

#### SPECIMEN APPLICATION FORM

#### SRI LANKA SURVEY DEPARTMENT

#### EXAMINATION FOR THE ISSUE OF SURVEYOR GENERAL'S CERTIFICATE AS AUTHORIZED DRAUGHTSMEN - 2004

Index No. :   
(For office use)

- (a) (i) Name with initials : Mr./Mrs./Miss : \_\_\_\_\_.
- (ii) Names denoted by initials : \_\_\_\_\_.
- (b) Sex : \_\_\_\_\_.
- (c) Designation : \_\_\_\_\_.
- (d) Official address : \_\_\_\_\_.
- (e) Permanent address : \_\_\_\_\_.
- (f) Date of birth : \_\_\_\_\_.
- (g) Educational qualifications : \_\_\_\_\_.
- (h) Medium through which the candidate proposed to sit this examination : Sinhala/Tamil/English : \_\_\_\_\_.
- (i) Fees Paid (Rs.) : \_\_\_\_\_.
- (j) Money Order/Receipt No. : \_\_\_\_\_.
- Office of Issue : \_\_\_\_\_.
- Date : \_\_\_\_\_.

(Attach the original receipt if paid to Institute of Surveying and Mapping, Diyatalawa or the original money order if paid by money order.)

I do hereby certify that above details are true and correct.

\_\_\_\_\_,  
Signature of Applicant.

Date : \_\_\_\_\_.  
04-697