

Examinations, Results of Examinations, &c.,

DEPARTMENT OF EXAMINATIONS — SRI LANKA

Final Certificate Examination for Ahadhiya/Al - Quaran Schools on Islamic Studies (equalant to Certificate of Final Examination of Daham Pasala)

1. Rules and Regulation

The above examination will be held by the Commissioner General of Examinations, annually on an island - wide basis. The examination for 2005 will be held in the month of February 2005. Subjects and the syllabus for the examination are given in Annex II.

2. Centres for Examination

Examination Centres are indicated in Annex I of this notification. These Centres are subjected for cancellation if required number of candidates are not applied. In case of such cancellation of any center the candidates will be offered the nearest center to sit the examination.

3. Language Medium

This examination will be conducted in Tamil, Sinhala and English languages. However a candidate should appear for all the subjects for one and the same language.

4. Eligibility

Every applicant who applies for this examination should have fulfilled at least one of the following requirements.

- 4.1 Should be a student in Grade 10 or Grade 11 in an Ahadhiya School registered in the Department of Muslim Religious and Cultural Affairs.
- 4.2 Should be a student who has completed the senior grade Al - Quaran Madrasa Syllabus approved by the Department of Muslim Religious and Cultural Affairs ; or
- 4.3 Should be a student who has passed the subjects of Islam and Arabic in the G. C. E. (O/L) Examination conducted by the Department of Examination, Sri Lanka.

Note :

- i. Applications for this examination should be certified by the Principal of the Ahadhiya School or by the Principal of the Al - Quran Madrasa or by the Principal of School to the effect that the candidate has fulfilled the requirements made paragraph 4 above.
- ii. An applicant can submit application for this examination only through the Principal of Ahadhiya School, the Principal of Senior Al-Quaran Madrasa or the Principal of the School.

5. In the event of any registered Ahadhiya School or Senior Quran Madrasa or Schools not receiving the application forms and instructions by post in time the Principal concerned should contact the -

Commissioner General of Examinations,
Organization and Foreign Examinations Branch,
Dept. of Examination,
Pelawatta, Battaramulla.

- 5.1 All applications should be prepared in duplicate. The original should be forwarded to the Department of Examinations while the duplicate should be filed in the relevant Institution.
- 5.2 The closing date of applications is 05 November 2004.
- 5.3 Applications should be clearly and legibly filled in. Applications which are not filled accordingly and applications received after the closing date will be rejected.
- 5.4 Duly perfected applications should be sent under registered cover to the -

Commissioner General of Examinations,
Organization and Foreign Examinations Branch,
Department of Examinations,
Pelawatta, Battaramulla.

(Applications will not be acknowledged.)

- 5.5 The top left hand corner of the envelop enclosed with the application should have the name of the Exam "Ahadiya/ Quran Madrasa final Certificate Exam - 2005" and the Centre of the choice written clearly.
- 5.6 No document should be annexed to the application. The Principals of the Institutions should certify to the effect that the applicant holds the prescribed qualifications.

6. The Examination fee is Rs. 60. No Examination fee will be charged from those who sit for this examination for the first time.

- 6.1 *Mode of payment.*—Examination fees to be paid at a post office and the receipt obtained be affixed on to the application.

7. *Admission Cards.*—Commissioner General of Examination shall issue the Admission Cards through the relevant Principal of the Institution.

- 7.1 In the event of any applicant failing to produce his Admission Card on the first day of his appearing for the examination to the supervisor of the Examination Hall or attempting to enter an Examination Centre other than the center allocated to him/her by the Commissioner General of Examinations, action will be taken to cancel his/her candidature.
- 7.2 The specimen signature of the candidate should be attested by the Principal of relevant institutions or by an officer in the permanent service drawing a salary with less than 79080 p.a., or Islamic Priest of Mosque.
- 7.3 An Admission Card in not received at least 7 days before the date of commencement of the examination the Principal of the School concerned should notify the Commissioner

General of Examinations accordingly. In all such instances, information should be provided as indicated below.

- a. Name of Examination,
- b. Name of Ahadhiya School/Madrasa/School,
- c. Name of candidate in full and Address,
- d. Examination Centre applied for,
- e. Post Office from which the application was posted,
- f. Registration number and Date.

8. Establishment of the Identity :

Every applicant should establish his/her identity to the satisfaction of the supervisor on all instance he appears for the examination. For this purpose any one of the following documents will be accepted.

- a. National Identity Card issued by the Commissioner, Department of Registration of Persons
- b. A valid passport
- c. A Valid Identity Card issued by the Post Master General

9. Issue of the Examination Results and Confirmation of the Result :

- 9.1 This examination consists of four papers and a student obtains passes in all four papers in one and the same sitting will be considered those having passed the Examination.
- 9.2 No referred passes will be issued in this examination. The procedure adopted in deciding the passes in indicated below.

a. From 00 up to 34 marks	- Weak	- W
b. From 35 up to 49 marks	- Ordinary pass	- D
c. From 50 up to 64 marks	- Credit Pass	- C
d. From 65 up to 74 marks	- Very Good Pass	- B
e. From 75 up to 100 marks	- Distinction Pass	- A

9.3 Release of the Results :

Details of examination results will be posted to the relevant Heads of Institutions.

10. Certificates

Action will be taken to issue a Certificate to every candidate passing the examination.

11. Re - scrutiny of answer - scripts

Opportunities will be provided for the re-scrutiny of answer - scripts on payment of a fee and such applications are made within 30 days from the date of issue of examinations results through the respective Heads of Institutions by using the form issued by this Department for this purpose.

Such fee will be refunded only in instances where any alteration in made in the examination results. Applicants or their representatives will not be granted permission to examine the answer scripts for any reason what - so - ever.

12. All applicants are bound to act in accordance with the above conditions and any matters not covered under this notification will be decided by the Commissioner General of Examination at his discretion.

W. A. M. WIJAYASIRI,
Commissioner General of Examination.

Department of Examinations,
Pelawatta,
Battaramulla,
06th September, 2004.

Annexure 1

Subjects and the Syllabus prescribed for the Examination. There will be four question papers, each question paper will for the duration of three hours.

First Paper

1. Aqeedha, Shareeah and Arabic Language (Fundamentals in Islam and Arabic Language)

- 1.1 Aqeedha - General clarifications (All Iahiiyyath, Annubuwath, Arroohaniyyath and Assamiyyath)
- 1.2 Sections of Aqeedha
 - * Ahlussunnah Wel Jamath Aqeeda
 - * Several other sections : Jabariya Kadariyya, Murjiya, Mutazila and Sheeah
- 1.3 Tawheedh and Shirk
 - * Iman and Kufr
 - * Riddath, Nifak
 - * History of Wahi
 - * Utilization of Al- Quaran as a legal Principle
 - * Sunna and it's collection
 - * Utilization of Sunna as legal Principle
 - * History of Hadees and the contribution of Muhaddis
 - * Details relating to Ijthihad
 - * Ijma as a support principle
 - * Kiyas as support principle
 - * History of Fikhu and its Imams

1.4 Arabic Language

- * Writing with proper shaping
- * Writing of Sentence
- * Writing of Arabic words relating to the subject of Islam
- * Writing of Quran sentence and Hathees.

2 Al - Fiqhul Islami (Islamic Law)

2.1 Details Relating to Ibadath

- * Kinds of Ibadath
- * Taharath

2.2 Najees and its categories :

- * Methods of cleaning Najees
- * Water and its categories
- * Wulu, Thayammam - Procedures existing relating to bathing

2.3 Zakath :

- * Significance
- * Rules and Regulations
- * Collection and distribution
- * Minimizing poverty through Zakath and distribution of Wealth

2.4 Assawn (Fasting) :

- * Significance
- * Rules and Regulations
- * Usefulness

2.5 Hajj :

- * Significance
- * Rules and Regulations
- * Usefulness
- * Hajj - Method of Performance
- * Farlu - Wajibu, Sunnath
- * Hajj performed in addition to Farlu Hajj

2.6 Attention to be drawn and procedures relating to food, Dressings, and Dwelling places in Islam.

2.7 Clarification relating to sacrifice

2.8 Kurbani and slaughtering systems

2.9 Affirmation and Vow

2.10 Details relating to Muamalah :

- * Dignity of earning
- * Main transactions
- * Other transactions (Eg. Lease and Insurance)
- * Wakfu, Wasiyyath, Warasath (Common Property, Testamentary Property, Inherited Property)

2.11 Position of man and woman in Islam :

- * Marriage Laws in Islam
- * Family life in Islam
- * Husband and wife
- * Rights and duties of parents and Children
- * Talaqs Illah

2.12 Jinayah :

- * Hudood, Kisas and Tazeer

3. Seera and Tariqh

3.1 Socio - Religious position in Arabian Society in the period before Islam

3.1.1 Prophet Mohamed (Sal) :

- Life before the Nubuwwath
 - * Family, Generation
 - * Youth - hood
 - * Noble characteristics
 - * Marriage
- Life between Nubuwwath and Hijrath
 - * Nubuwwath
 - * Propaganda in Islam and its benefits
 - * Mihraj
 - * Hijrath
- Madina Life
 - * Socio - Political activities
 - * Self defense wars and Peace Agreement
 - * Last Prophethood
- Position of Sahabas and their contribution towards Islam
- History and Political contribution of Kulap Urrashidoon
- Period of rule by Umaiya and Abbasiya
- History of Baitul Mukaddasa
- History and contribution of Sri Lankan Muslims
- Contribution of Muslims to Modern Civilization
- History relating to the following personalities
 - * Imam Buhari (Rah)
 - * Imam Shafi (Rah)
 - * Imam Gassali (Rah)
 - * Imam Abdul Cader Jeelani (Rah)
 - * Imam Saduli (Rah)

4. Aklaq (Islamic Values)

4.1 View point of Islam in Ethics

- * Details relating to Aqhlal
- * Relationship between Imam and Aqhlal
- * Relationship between Aqhlal and Ibadath Ihals

4.2 Taqwa

- * Warau and Suhud
- * Murakaba, Muhasafa
- * Shawq

4.3 Charity

- * Dedication
- * Gratitude
- * Tolerance, Discipline, allowing, pardoning
- * Politeness
- * Time appreciation
- * Moral control of organs in the body, mouth, eye, ear and sex organs
- * Respecting others
- * Justice and honesty
- * Important moral values visible among youth
- * Integration with other communities

4.4 Islamic Jurisprudence

Annex-02

Names of Cities and their Numbers where Examination Centers will be Established According to Districts

<i>Town</i>	<i>Town No.</i>	<i>District No.</i>	<i>Town</i>	<i>Town No.</i>	<i>District No.</i>
Colombo District		01	Gampaha District		02
Colombo (Central)	01		Thihariya	03	
Bambalapitiya	02		Mabola	04	
			Malwana	05	
			Negombo	06	
Kalutara District		03	Galle District		04
Panadura	07		Galle	10	
Kalutara	08				
Aluthgama	09				
Matara District		05	Tangalle District		06
Weligama	11		Hambantota	13	
Matara	12				
Kegalle District		07	Kurunegala District		08
Mawenella	14		Kuliyapitiya	17	
Warakapola	15		Kurunegala	18	
Kannatota	16		Melsiripura	19	
			Polgahawela	20	
Puttalam District		09	Anuradhapura District		10
Nuraichcholai	21		Anuradhapura	24	
Puttalam	22		Kekirawa	25	
Chilaw	23		Galenbindunuwewa	26	
Polonnaruwa District		11	Matale District		12
Kaduruwewa	27		Matale	28	
Kandy District		13	Nuwara Eliya District		14
Kandy	29		Nuwara Eliya	33	
Nawalapitiya	30				
Deltota	31				
Geliya	32				
Ratnapura District		15	Badulla District		16
Eheliyagoda	34		Badulla	36	
Balangoda	35		Welimada	37	
Monaragala District		17	Ampara District		18
Bibila	38		Akkaraipattu	39	
			Pottuvil	40	
			Kalmunai	41	
			Sammanthurai	42	
Batticaloa District		19	Trincomalee District		20
Kattankudy	13		Mutur	46	
Eravur	44		Kinniya	47	
Valaichchenai	45		Tricomalee	48	
Vavuniya District		21	Mannar District		22
Vavuniya	49		Mannar	50	
Mullativu District		23	Killinochchi District		24
Mullativu	51		Killinochchi	52	
Jaffna District		25			
Jaffna	53				

Annexure - 3

Scheme of Examination (Examination to be held from 2004). There will be four question papers, each question paper will for the duration of three hours.

First Paper - Aqeeda, Sharia and Arabic Language

This question paper is consisting of three parts.
Part 1 - Objective questions (20 marks)

Accurately identify the basic fundamentals of Islam and its main elements

- Arkanul Iman
- Explanation to Aqeetha Ah- Kamul Imaan
- Al - Quaran
- Al - Hathees

Answers should be given for all questions in this part.

- To give answers in brief - Ten Questions (10 marks)
- Multiple Questions - Five Questions (05 marks)
- Filling blanks - Five Questions (05 Marks)

Part II- Less structured Questions (40 marks)

Thowheed and facts against it - To clearly describe the sub elements

- Thawuhid and its categories
- Policies contrary to Thawuhid
- Ijmau and Kiyas
- Ijthihad and Mujthahids

Out of the Questions belonging to this part to answer two preferred questions. There are four questions marked a, b, c, and d in every question. 20 marks (4 x 5 = 20) at the rate of 05 marks for each question.

Part III - Essay type questions (40 marks)

Usage of Islamic Elements

- Al Quaran - Al Hadees - Historical background
- Writing Arabic words relating to Main Sura in Al- Quaran
- The four main Madhabs and their Imams
- Ijthihad and other Mujthahids

Out of the questions given in this part answers may be given for two preferred subjects. For every question answers should be given in essay writing type to enable the assessment of knowledge, skills and concepts. 20 marks will be given for each question.

Second Paper - Al Fikhul Islam - (Islamic Law)

This Question Paper is consisting of three parts.