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## The Gazette of the Democratic Socialist Republic of Sri Lanka

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No. 1921 / 42 – TUESDAY, JUNE 30, 2015

(Published by Authority)

### **PART III - LANDS**

#### **Title Registration**

REGISTRATION OF TITLE ACT, No. 21 OF 1998

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 36 and 45 of Block 04, contained in the Cadastral Map No. 330314, situated in the Village of Rambodagama, within the Grama Niladhari Division of No. 472 - Rambodagama in the Divisional Secretary's Division of Kothmale, in the District of Nuwara Eliya, in the Province of Central, referred to in Notice No. 33/0045 calling for claims to land parcels which was duly published in the Gazette No. 1898/51 of 23rd January, 2015 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

GAMINI ILANGARATHNA, Commissioner of Title Settlement.

Particulars

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 30th April, 2015.

Extent

(Hectare)

0.0257

0.0357

|                        | National | Exter |
|------------------------|----------|-------|
| Full Name/s of Owner/s | Identity | Owne  |

**SCHEDULE** 

Class and regarding if Nature Mortgages subject nt ofIdentity Owned Encumbrances to any Card No. Title pending form of Adjudication special or and personal Injunction law

Dahanak Gedara Ukku Banda 570261479v Full 1st Class – – No. D 9, Rambodagama, Ramboda

Maveekumbure Gedara Mallika 685072165v Full 1st Class – – ARambodagama, Ramboda

07 - 694 / 1

Parcel

No

36

45

Particulars

and Address

#### REGISTRATION OF TITLE ACT, No. 21 OF 1998

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 55, 58, 68, 132 and 140 of Block 05, contained in the Cadastral Map No. 330314, situated in the Village of Rambodagama, within the Grama Niladhari Division of No. 472 - Rambodagama in the Divisional Secretary's Division of Kothmale, in the District of Nuwara Eliya, in the Province of Central, referred to in Notice No. 33/0046 calling for claims to land parcels which was duly published in the Gazette No. 1898/51 of 23rd January, 2015 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

**GAMINI ILANGARATHNA,**Commissioner of Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 30th April, 2015.

#### **SCHEDULE**

|               |           |   | BCHEDULL                       |      |                 |                                    |   |   |
|---------------|-----------|---|--------------------------------|------|-----------------|------------------------------------|---|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address   | Nationa<br>Identity<br>Card No | ,    | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars I regarding Mortgages Encumbrances pending Adjudication and Injunction  | Particulars if subject to any form of special or personal law |
|               | (Hectare) |   |                                |      |                 |                                    |   |   |
| 55            | 0.2041    | Bamunendra Mudiyanselage<br>Podi Appuhami<br>No. D 21, Rambodagama,<br>Ramboda      | 590731161v                     | Full | 1st C           | lass                               | -   | _   |
| 58            | 0.1144    | Basnayaka Mudiyanselage Gamini<br>Basnayaka<br>No. D 15, Rambodagama,<br>Ramboda    | 751401876v                     | Full | 1st C           | L<br>P<br>K<br>M<br>Ba             | Subject to the cife interest of furane Gedara Punchi Mahathmayo, apuhennayaka Mudiyanselage andara Menike And Basnayaka Mudiyanselage Heenbanda Basnayaka | -   |
| 68            | 0.7657    | Basnayaka Mudiyanselage<br>Heenbanda Basnayaka<br>No. D 15, Rambodagama,<br>Ramboda | 460552966v                     | Full | 2nd C           | Class                              |   | -   |
| 132           | 0.0458    | Basnayaka Mudiyanselage<br>Heenbanda Basnayaka<br>No. D 15, Rambodagama,<br>Ramboda | 460552966v                     | Full | 1st C           | lass                               | -   | _   |
| 140           | 0.0794    | Dahanak Gedara Jayaweera<br>Rambodagama, Ramboda                                    | 570454560v                     | Full | 1st C           | lass                               | -   | _   |

#### REGISTRATION OF TITLE ACT, No. 21 OF 1998

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1, 4, 13, 15, 16, 18, 19, 22, 23, 24, 25, 26, 28, 31, 32, 34, 35, 36, 37, 38, 40, 44, 45, 47, 48, 49, 51, 52, 53, 54, 55, 56, 57 and 58 of Block 02, contained in the Cadastral Map No. 330315, situated in the Village of Nayapana, within the Grama Niladhari Division of No. 459 C - Nayapana in the Divisional Secretary's Division of Kothmale, in the District of Nuwara Eliya, in the Province of Central, referred to in Notice No. 33/0042 calling for claims to land parcels which was duly published in the Gazette No. 1871/10 of 14th July, 2014 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

**GAMINI ILANGARATHNA,**Commissioner of Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 30th April, 2015.

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|--|-----|--|--|
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| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | Nation<br>Identit<br>Card N | y    | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|-----------|---------------------------------------|-----------------------------|------|-----------------|------------------------------------|--|---|
|               | (Hectare) |                                       |                             |      |                 |                                    |  |   |
| 1             | 0.0540    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 4             | 0.1410    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 13            | 0.1428    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 15            | 0.2433    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 16            | 0.2340    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 18            | 0.1473    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 19            | 0.2298    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 22            | 0.4047    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 23            | 0.1047    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 24            | 0.1073    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 25            | 0.3355    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 26            | 0.0678    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 28            | 0.1142    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 31            | 0.1053    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 32            | 0.0280    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 34            | 0.0353    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 35            | 0.1012    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 36            | 0.0835    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 37            | 0.0391    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 38            | 0.1458    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 40            | 0.0594    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 44            | 0.0569    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 45            | 0.0851    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 47            | 0.1165    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 48            | 0.0524    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
| 49            | 0.1013    | The State                             | _                           | Full | 1st Cl          | ass                                | _  | _   |
|               |           |                                       |                             |      |                 |                                    |  |   |

|               | SCHEDULE - (Contd.) |                                       |                                  |      |                      |      |             |   |                 |                                    |  |   |
|---------------|---------------------|---------------------------------------|----------------------------------|------|----------------------|------|-------------|---|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent              | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. |      | National<br>Identity |      | Identity Or |   | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare)           |                                       |                                  |      |                      |      |             |   |                 |                                    |  |   |
| 51            | 0.2054              | The State                             | _                                | Full | 1st C                | lass | _           | _ |                 |                                    |  |   |
| 52            | 0.2760              | The State                             | _                                | Full | 1st C                | lass | _           | _ |                 |                                    |  |   |
| 53            | 0.0317              | The State                             | _                                | Full | 1st C                | lass | _           | _ |                 |                                    |  |   |
| 54            | 0.1012              | The State                             | _                                | Full | 1st C                | lass | _           | _ |                 |                                    |  |   |
| 55            | 0.0146              | The State                             | _                                | Full | 1st C                | lass | _           | _ |                 |                                    |  |   |
| 56            | 0.1012              | The State                             | _                                | Full | 1st C                | lass | _           | _ |                 |                                    |  |   |
| 57            | 0.1188              | The State                             | _                                | Full | 1st C                | lass | _           | _ |                 |                                    |  |   |
| 58            | 0.1641              | The State                             | _                                | Full | 1st C                | lass | _           | _ |                 |                                    |  |   |

07 - 694 / 3