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The Gazette of the Democratic Socialist Republic of Sri Lanka

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No. 2024/13 - TUESDAY, JUNE 20, 2017

(Published by Authority)

PART III - LANDS

Title Registration

REGISTRATION OF TITLE ACT, No. 21 OF 1998

Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 16, 329, 330, 331, 332 and 333 of Block 02, contained in the Cadastral Map No. 830042, situated in the Village of Punchiappu Jandura within the Grama Niladhari Division of No. 52 - Punchiappu Jandura in the Divisional Secretary's Division of Lunugamwehera, in the District of Hambantota, in the Province of Southern, referred to in Notice No. 83/0110 calling for claims to land parcels which was duly published in the Gazette No. 1686/11 of 28th December, 2010 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

K. A. K. RANJITH DHARMAPALA, Commissioner of Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 24th May, 2017.



SCHEDULE

| Parcel No. | Extent | Full Name/s of Owner/s and Address | National Identity Card No. | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| | (Hectare) | | | | | | |
| 16 | 2.3097 | The State | _ | Full | 1st Class | _ | _ |
| 329 | 8.9631 | The State | _ | Full | 1st Class | _ | _ |
| 330 | 0.8094 | The State | _ | Full | 1st Class | _ | _ |
| 331 | 0.0536 | The State | _ | Full | 1st Class | _ | _ |
| 332 | 0.7961 | The State | _ | Full | 1st Class | _ | _ |
| 333 | 0.0635 | The State | _ | Full | 1st Class | _ | _ |