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**The Gazette of the Democratic Socialist Republic of Sri Lanka**  
**EXTRAORDINARY**

අංක 2033/33 - 2017 අගෝස්තු මස 23 වැනි බදාදා - 2017.08.23  
No. 2033/33 - WEDNESDAY AUGUST 23, 2017

(Published by Authority)

**PART IV (A) — PROVINCIAL COUNCILS**

**Provincial Councils Notifications**

**SABARAGAMUWA PROVINCE PROVINCIAL COUNCIL**

**Appropriation Statute No. 03 of 2017 of the Sabaragamuwa Provincial Council**

Honourable Chairman of the Sabaragamuwa Provincial Council certified on 02.08.2017.

Honourable Governor of the Sabaragamuwa Provincial Council assented on 14.08.2017.

Printed by Order of the Sabaragamuwa Provincial Council

**APPROPRIATION (AMENDMENTS) STATUTE No. 03 OF 2017 OF THE SABARAGAMUWA PROVINCIAL COUNCIL**

APPROPRIATION (Amendment) Statute No.03 of 2017 of the Sabaragamuwa Provincial Council which is passed by the Sabaragamuwa Provincial Council on 18.07.2017 and assented to by the Honourable Governor of the Sabaragamuwa Province on 14.08.2017 is hereby published for the information of the public.

P. S. R. M. WIJAYARAJA,  
Council Secretary,  
Sabaragamuwa Provincial Council.

At the Sabaragamuwa Provincial Council,  
On this 21st day of August, 2017.

**SABARAGAMUWA PROVINCE PROVINCIAL COUNCIL**

**A Statute to amend the Appropriation Statute No. 04 of 2015 as amended by Appropriation (Amendment) Statute No. 02 of 2016 and No. 05 of 2016**

A STATUTE TO AMEND THE APPROPRIATION STATUTE No. 04 OF 2015 AS AMENDED APPROPRIATION (AMENDMENT) STATUTE No. 02 OF 2016 AND NO. 05 OF 2016

**APPROPRIATION STATUTE 2017**

FOR THE YEAR 2016

Be it enacted by the Sabaragamuwa Provincial Council of the Democratic Socialist Republic of Sri Lanka as follows :-



1. This statute may be cited as the Sabaragamuwa Provincial Council Appropriation Statute No. 03 of 2017 and shall come into operation of the date of receiving the assent of the Governor of the Sabaragamuwa Province.
2. The limits mentioned in the Advance Account namely 81402, 83101, 84002 and 85301 in the Second Schedule of the Appropriation Account No. 04 of 2015 as amended by Appropriation (Amendment) Statute No. 02 of 2016 and No. 05 of 2016, is hereby amended as per the first Schedule hereof.

#### ADVANCE ACCOUNT ACTIVITIES

| <i>i</i> | <i>ii.</i>                                            | <i>iii</i>      | <i>iv</i>                     | <i>v</i>                            | <i>vi</i>                        | <i>vii</i>                            | <i>viii</i>                         |
|----------|-------------------------------------------------------|-----------------|-------------------------------|-------------------------------------|----------------------------------|---------------------------------------|-------------------------------------|
|          | <i>Ministry/Department</i>                            | <i>Code No.</i> | <i>Categories of Advances</i> | <i>Maximum Limit of Expenditure</i> | <i>Minimum Limit of Receipts</i> | <i>Maximum Limit of Debit Balance</i> | <i>Maximum Limit of Liabilities</i> |
|          | <b>Provincial Public Officer's Advance Accounts</b> - |                 |                               |                                     |                                  |                                       |                                     |
| 23       | Department of Animal Production & Health              | 85301           | Provincial P: 0: Advance      | 9,500,000                           | 7,300,000                        | 17,600,000                            |                                     |

| <i>i</i> | <i>ii.</i>                                                          | <i>iii</i>      | <i>iv</i>                                                  | <i>v</i>                            | <i>vi</i>                        | <i>vii</i>                            | <i>viii</i>                         |
|----------|---------------------------------------------------------------------|-----------------|------------------------------------------------------------|-------------------------------------|----------------------------------|---------------------------------------|-------------------------------------|
|          | <i>Ministry/Department</i>                                          | <i>Code No.</i> | <i>Categories of Advances</i>                              | <i>Maximum Limit of Expenditure</i> | <i>Minimum Limit of Receipts</i> | <i>Maximum Limit of Debit Balance</i> | <i>Maximum Limit of Liabilities</i> |
|          | <b>Other Advance Accounts</b>                                       |                 |                                                            |                                     |                                  |                                       |                                     |
| 32       | Department of Local Government                                      | 81402           | Miscellaneous advances for local government members        | 2,000,000                           | 1,000,000                        | 4,000,000                             |                                     |
| 34       | Department of Industrial Development                                | 83103           | Establishment and Management of Small Industrial workshops | 10,000,000                          | 2,000,000                        | 8,022,000                             | 1,307,000                           |
| 35       | Ministry of Education, Information, Technology and Cultural Affairs | 84002           | Advance Account of Meneripitiya and Atalugama Centres      | 11,500,000                          | 10,000,000                       | 2,000,000                             | 100,000                             |