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The Gazette of the Democratic Socialist Republic of Sri Lanka  
EXTRAORDINARY

අංක 2089/60 - 2018 සැප්තැම්බර් මස 22 වැනි සෙනසුරාදා - 2018.09.22  
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**PART I : SECTION (I) — GENERAL**  
**Government Notifications**

**THE ESALA PERAHARA 2018 IN AMMADUWA KUDA KATHARAGAMA DEWALAYA**

THE Esala Festival (Perahara) of Ammaduwa Small Kataragama Dewalaya in the Esala Festival in the year 2018 will be started on 11th October. After Finishing the pirith ceremony it will be started on 11th October in the auspicious time.

From 13th October to 16th October Kumbal Perahara  
From 17th October to 21st October Dewala Perahara  
From 22nd October to 26th October Randoli Perahara

On 27th October early in the morning the historical water - cutting ceremony will be finishing of “Diyabole Pokune Mukalane” (The Jungle)

2. The location of the Devalaya

*North by* : the jungle which situated in back side of the devalaya

*South by* : Ranwala Ammaduwa road

*East by* : Mr. Dewagiri Kapumahathaya's land (Home Garden)

*West by* : Mr. Heennilame's land.

3. It is not responsibility enter, deliver, help or produce the food items in the camp site, with venereal diseased or other serious diseased people. Specially food cabins, food restaurants, bakeries, dansala etc.,

4. It is prohibited to take a cattle or any kind of animals to the camp site without a written permission by the District Secretary.

5. It is prohibited to transport vehicles and walking in or out and near the camp site but the help of 07th regulation the bulls and bullock carts can enter the parking places. This regulation will not cause for parking bulls and bullock carts for their separate sections.



6. All bakeries, food cabins, food making places, food restaurants, dansal and buildings for business activities are in the camp site. There should be wood dustbins with lids or metal dustbins with lids. They must be thickness of 1 1/2 meters of the capacity.

7. All remaining drinks likes tea, coffee, milk *etc* and discarded cooking items should not throw here and there in the camp site. All rubbish or discarded things should put in to the dustbins according to the 19th regulations. If somebody throws this dust on the ground or near the floor and it is seen by the owner, head resident or licensed owner can take legally action to avoid that work, If they do not concern this warnings they may be the unlawful persons.

8. On the view of the district secretary, someone who breaks the 15th, 16th, 17th, 18th or 19th regulations and carry out bakery, food cabin, food making hut, restaurant, dansal or threading places in the camp site can prohibit such activities. Further these place can be choose, If there are licenses, it also can cancelled by the authority.

9. There are some persons who are suffering from venereal diseases or other serious diseases should not associate with people in the camp. If somebody has known it, they must be reported immediately to the police or public health officer.

10. It is not permission to enter or help to the bakery, food cabin, food restaurant *etc.* with venereal diseases or other serious diseases people. They should not even make food or serve food to the people.

11. If an owner or food restaurant, food cabin, a dansal or a pilgrim rest should not give accommodation for some period or stay to those diseased people if it reveal, the owner must inform immediately to a doctor or P. H. I. or a police officer.

12. Under the 7th regulations begging and donation should do the reserve places not in the camp site. With money or other ways. Anyone should not donate money or serving money or something in the camp site.

13. According to 7th and 10th regulations, someone should not remove a notice name board unlawfully.

14. A district secretary, a doctor and P. H. I. or police officer

1. Can take legally action to enter to the land in the camp site.
2. According to 7th regulation a name board, a notice can display in the camp site.

To stuck a people or make any building in the camp site has a legally authority.

ANURADHA JAYAKODI,  
Divisional Secretary  
Weligepola.