

# ශී ලංකා පුජාතාන්තික සමාජවාදී ජනරජමය් ගැසට් පතුය The Gazette of the Democratic Socialist Republic of Sri Lanka

අති විශෙෂ EXTRAORDINARY

අංක 2201 / 23 – 2020 නොවැම්බර් 12 වැනි බහස්පතින්දා – 2020.11.12 No. 2201 / 23 – THURSDAY, NOVEMBER 12, 2020

(Published by Authority)

## PART III - LANDS

### **Title Registration**

#### **REGISTRATION OF TITLE ACT, No. 21 OF 1998**

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55 and 56 of Block 01, contained in the Cadastral Map No. 512009, situated in the Village of Elapitiwala within the Grama Niladhari Division of No. 179 Elapitiwala in the Divisional Secretary's Division of Wattala, in the District of Gampaha, in the Province of Western, referred to in Notice No. 51/1101 calling for claims to land parcels which was duly published in the Gazette No. 2139/24 of 02nd September, 2019 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

> P. M. H. PRIYADHARSHANI, Commissioner General of Land Title Settlement

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 18th August, 2020.

<sup>1</sup>A - G 33179 - 14 (2020/11) *N.B.* – This *Extraordinary Gazette* can be downloaded from www.documents.gov.lk

| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars<br>regarding<br>Mortgages<br>Encumbrances<br>pending<br>Adjudication<br>and<br>Injunction | Particulars<br>if<br>subject<br>to any<br>form of<br>special or<br>personal<br>law |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|---|--|
|               | (Hectare) |                                       |                                  |                 |                                    |   |  |
| 43            | 0.0155    | The State                             | _                                | Full            | 1st Class                          | _   | _  |
| 44            | 0.0156    | The State                             | -                                | Full            | 1st Class                          | -   | -  |
| 45            | 0.0157    | The State                             | -                                | Full            | 1st Class                          | -   | _  |
| 46            | 0.0159    | The State                             | -                                | Full            | 1st Class                          | _   | _  |
| 47            | 0.0214    | The State                             | -                                | Full            | 1st Class                          | _   | _  |
| 48            | 0.0159    | The State                             | -                                | Full            | 1st Class                          | -   | _  |
| 49            | 0.0159    | The State                             | -                                | Full            | 1st Class                          | _   | _  |
| 50            | 0.0156    | The State                             | -                                | Full            | 1st Class                          | _   | _  |
| 51            | 0.0156    | The State                             | _                                | Full            | 1st Class                          | _   | -  |
| 52            | 0.0157    | The State                             | _                                | Full            | 1st Class                          | _   | -  |
| 53            | 0.0154    | The State                             | -                                | Full            | 1st Class                          | -   | -  |
| 54            | 0.0156    | The State                             | _                                | Full            | 1st Class                          | _   | _  |
| 55            | 0.0156    | The State                             | _                                | Full            | 1st Class                          | _   | _  |
| 56            | 0.0156    | The State                             | -                                | Full            | 1st Class                          | -   | _  |

III කොටස - ශුී ලංකා පුජාතාන්තුික සමාජවාදී ජනරජයේ අති විශෙෂ ගැසට් පතුය - 2020.11.12 PART III - GAZETTE EXTRA ORDINARY OF THE DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA - 12.11.2020

11-324/1

#### **REGISTRATION OF TITLE ACT, No. 21 OF 1998**

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23 and 24 of Block 02, contained in the Cadastral Map No. 512037, situated in the Village of Uswetakeiyawa within the Grama Niladhari Division of No. 167 B Pattiyawala in the Divisional Secretary's Division of Wattala, in the District of Gampaha, in the Province of Western, referred to in Notice No. 21/1106 calling for claims to land parcels which was duly published in the Gazette No. 2158/25 of 15th January, 2020 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

#### P. M. H. PRIYADHARSHANI, Commissioner General of Land Title Settlement

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 18th August, 2020.

#### SCHEDULE

| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars<br>regarding<br>Mortgages<br>Encumbrances<br>pending<br>Adjudication<br>and<br>Injunction | Particulars<br>if<br>subject<br>to any<br>form of<br>special or<br>personal<br>law |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|---|--|
|               | (Hectare) |                                       |                                  |                 |                                    |   |  |
| 10            | 0.0357    | The State                             | _                                | Full            | 1st Class                          | _   | _  |

2 A

|                |                            | SCHI                                  | EDULE - (Contd.)                 |                      |                                     |   |  |
|----------------|----------------------------|---------------------------------------|----------------------------------|----------------------|-------------------------------------|---|--|
| Parcel<br>No.  | Extent                     | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned      | Class and<br>Nature<br>of<br>Title  | Particulars<br>regarding<br>Mortgages<br>Encumbrances<br>pending<br>Adjudication<br>and<br>Injunction | Particulars<br>if<br>subject<br>s to any<br>form of<br>special or<br>personal<br>law     |
|                | (Hectare)                  |                                       |                                  |                      |                                     |   |  |
| 11<br>12<br>13 | 0.0278<br>0.0278<br>0.0295 | The State<br>The State<br>The State   | -<br>-                           | Full<br>Full<br>Full | 1st Class<br>1st Class<br>1st Class | -<br>-  | Possessed by<br>Alfred Alison<br>Nugera under<br>the license No.                         |
| 14             | 0.0296                     | The State                             | -                                | Full                 | 1st Class                           | -   | AA283461<br>Possessed by<br>Alfred Alison<br>Nugera under<br>the license No.             |
| 15             | 0.0302                     | The State                             | -                                | Full                 | 1st Class                           | -   | AA283461<br>Possessed by<br>Alfred Alison<br>Nugera under<br>the license No.<br>AA283461 |
| 16             | 0.0097                     | The State                             | _                                | Full                 | 1st Class                           | _   | _  |
| 17             | 0.0295                     | The State                             | -                                | Full                 | 1st Class                           | —   | -  |
| 18             | 0.0396                     | The State                             | -                                | Full                 | 1st Class                           | - v   | Possessed by<br>Vettum Perumal<br>Vinod Kumar<br>under<br>the license No<br>283453       |
| 19             | 0.0145                     | The State                             | _                                | Full                 | 1st Class                           | _   | —  |
| 20             | 0.0209                     | The State                             | -                                | Full                 | 1st Class                           | _   | —  |
| 21<br>22       | 0.0094                     | The State<br>The State                | —                                | Full<br>Full         | 1st Class<br>1st Class              | _   | —  |
| 22             | 0.0303<br>0.0079           | The State                             | _                                | Full                 | 1st Class<br>1st Class              | _   | _  |
| 23<br>24       | 0.0079                     | The State                             | _                                | Full                 | 1st Class                           | _   | _  |
| - •            | 0.0107                     |                                       |                                  | 1 411                | 150 01055                           |   |  |

III කොටස - ශී ලංකා පුජාතාත්තික සමාජවාදී ජනරජයේ අති විශෙෂ ගැසට් පතුය - 2020.11.12 Part III – GAZETTE EXTRA ORDINARY OF THE DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA – 12.11.2020

11-324/2

3 A