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අති විශේෂ EXTRAORDINARY

අංක 2360/40- 2023 නොවැම්බර් 29 වැනි බදාදා - 2023.11.29

No. 2360/40 – WEDNESDAY, NOVEMBER 29, 2023

(Published by Authority)

PART III - LANDS

Title Registration

REGISTRATION OF TITLE ACT, No. 21 OF 1998

Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1 : 32, 1 : 33, 1 : 34, 1 : 35 and 1 : 36 of Block 1, contained in the Cadastral Map No. 610535, situated in the Village of Batangala within the Grama Niladhari Division of No. 123 Batangala in the Divisional Secretary's Division of Dehiyovita, in the District of Kegalle, in the Province of Sabaragamuwa, referred to in Notice No. 61/0175 calling for claims to land parcels which was duly published in the *Gazette* No. 2338/46 of 29th June, 2023 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P. C. D. SIGERA,

Commissioner General of Land Title Settlement.

Land Title Settlement Department,
No. 1200/6, "Mihikatha Medura",
Rajamalwatta Road,
Battaramulla,
14th November 2023.



2 A

III කොටස - ශ්‍රී ලංකා ප්‍රජාතාන්ත්‍රික සමාජවාදී ජනරජයේ අති විශේෂ ගැසට් පත්‍රය - 2023.11.29
PART III – GAZETTE EXTRA ORDINARY OF THE DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA – 29.11.2023

SCHEDULE

<i>Sheet No. And Parcel No.</i>	<i>Extent</i>	<i>Full Name/s of Owner/s and Address</i>	<i>National Identity Card No.</i>	<i>Extent Owned</i>	<i>Class and Nature of Title</i>	<i>Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction</i>	<i>Particulars if subject to any form of special or personal law</i>
<i>(Hectare)</i>							
1:32	0.0880	The State		Full	1st Class	—	—
1:33	0.0506	The State		Full	1st Class	—	—
1:34	0.0176	The State		Full	1st Class	—	—
1:35	0.0506	The State		Full	1st Class	—	—
1:36	0.0258	The State		Full	1st Class	—	—

EOG 11-0328