

# ශී ලංකා පුජාතාන්තික සමාජවාදී ජනරජමය් ගැසට් පතුය The Gazette of the Democratic Socialist Republic of Sri Lanka

අති විශෙෂ EXTRAORDINARY

අංක 2319/33 - 2023 පෙබරවාරි 14 වැනි අහහරුවාදා - 2023.02.14 No. 2319/33 - TUESDAY, FEBRUARY 14, 2023

(Published by Authority)

## PART III - LANDS

### **Title Registration**

#### **REGISTRATION OF TITLE ACT, No. 21 OF 1998**

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 182 of Block 01, contained in the Cadastral Map No. 620156, situated in the Village of Malpeththa within the Grama Niladhari Division of No. 248 Urawela in the Divisional Secretary's Division of Weligepola, in the District of Ratnapura, in the Province of Sabaragamuwa, referred to in Notice No. 620156 calling for claims to land parcels which was duly published in the *Gazette* No. 1720/13 of 24th August, 2011 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

**P.C.D. SIGERA,** Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 03rd January, 2023.



|               |           | S                                                                                                         | SCHEDULE                         |                 |                                    |                                                                                                       |                                                                                    |
|---------------|-----------|-----------------------------------------------------------------------------------------------------------|----------------------------------|-----------------|------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address                                                                     | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars<br>regarding<br>Mortgages<br>Encumbrances<br>pending<br>Adjudication<br>and<br>Injunction | Particulars<br>if<br>subject<br>to any<br>form of<br>special or<br>personal<br>law |
|               | (Hectare) |                                                                                                           |                                  |                 |                                    |                                                                                                       |                                                                                    |
| 182           | 0.1329    | Mathpeththe Gama Ethiralalage<br>Gamini Wasantha Kumara<br>Mathpeththa, Urawala, Weligepola,<br>Balangoda | 197126003771                     | Full            | 1st Class                          | -                                                                                                     | _                                                                                  |
|               | 0.1.0.41  |                                                                                                           |                                  |                 |                                    |                                                                                                       |                                                                                    |

EOG 02 - 0126/1

#### **REGISTRATION OF TITLE ACT, No. 21 OF 1998**

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 95, 98, 101, 102 and 196 of Block 02, contained in the Cadastral Map No. 620185, situated in the Village of Handagiriya within the Grama Niladhari Division of No. 249A - Handagirigoda in the Divisional Secretary's Division of Weligepola, in the District of Ratnapura, in the Province of Sabaragamuwa, referred to in Notice No. 62/0569 calling for claims to land parcels which was duly published in the Gazette No. 2131/48 of 11th July, 2019 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

#### P.C.D. SIGERA, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 03rd January, 2023.

SCHEDIII E

| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address              | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars<br>regarding<br>Mortgages<br>Encumbrances<br>pending<br>Adjudication<br>and<br>Injunction | Particulars<br>if<br>subject<br>to any<br>form of<br>special or<br>personal<br>law |
|---------------|-----------|----------------------------------------------------|----------------------------------|-----------------|------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|               | (Hectare) |                                                    |                                  |                 |                                    |                                                                                                       |                                                                                    |
| 95            | 0.0506    | The State                                          | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 98            | 1.2798    | The State                                          | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 101           | 2.5748    | The State                                          | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 102           | 0.3263    | The State                                          | -                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 196           | 0.8271    | Weragamage Appuhami<br>73/A/1, Lendara, Weligepola | 195530701887                     | Full            | 1st Class                          | _                                                                                                     | Subject to the conditions of L.D.O.                                                |

EOG 02 - 0126/2

2 A

#### **REGISTRATION OF TITLE ACT, No. 21 OF 1998**

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 75, 98 and 137 of Block 03, contained in the Cadastral Map No. 620185, situated in the Village of Handagiriya within the Grama Niladhari Division of No. 249A - Handagirigoda in the Divisional Secretary's Division of Weligepola, in the District of Ratnapura, in the Province of Sabaragamuwa, referred to in Notice No. 62/0576 calling for claims to land parcels which was duly published in the *Gazette* No. 2162/04 of 10th February, 2020 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

#### P.C.D. SIGERA,

Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 03rd January, 2023.

|               | •         |                                       | SCHEDULE                         |                 |                                    |                                                                                                       |                                                                                    |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars<br>regarding<br>Mortgages<br>Encumbrances<br>pending<br>Adjudication<br>and<br>Injunction | Particulars<br>if<br>subject<br>to any<br>form of<br>special or<br>personal<br>law |
|               | (Hectare) |                                       |                                  |                 |                                    |                                                                                                       |                                                                                    |
| 75            | 0.0634    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 98            | 0.1569    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 137           | 0.0480    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
|               | 0.1.0.1/0 |                                       |                                  |                 |                                    |                                                                                                       |                                                                                    |

EOG 02 - 0126/3

#### **REGISTRATION OF TITLE ACT, No. 21 OF 1998**

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land No. 22 of Block 04, contained in the Cadastral Map No. 620185, situated in the Village of Hatharamune within the Grama Niladhari Division of No. 249A - Handagirigoda in the Divisional Secretary's Division of Weligepola, in the District of Ratnapura, in the Province of Sabaragamuwa, referred to in Notice No. 62/0591 calling for claims to land parcels which was duly published in the *Gazette* No. 2165/29 of 04th March, 2020 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.C.D. SIGERA, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 03rd January, 2023.

|               |           |                                       | SCHEDULE                         |                 |                                    |                                                                                                       |                                                                                    |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars<br>regarding<br>Mortgages<br>Encumbrances<br>pending<br>Adjudication<br>and<br>Injunction | Particulars<br>if<br>subject<br>to any<br>form of<br>special or<br>personal<br>law |
|               | (Hectare) |                                       |                                  |                 |                                    |                                                                                                       |                                                                                    |
| 22            | 0.0308    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| EOG 02        | - 0126/4  |                                       |                                  |                 |                                    |                                                                                                       |                                                                                    |

#### **REGISTRATION OF TITLE ACT, No. 21 OF 1998**

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 2, 4, 18, 33, 34, 38, 40, 43, 53, 55, 71, 72, 75, 79, 83, 84, 85, 89, 96, 97, 104, 109, 113, 115, 118, 119, 120, 121, 130, 131, 134, 137, 142, 157, 162, 164, 168, 172, 173, 178 and 180 of Block 01, contained in the Cadastral Map No. 620198, situated in the Village of Hatangala within the Grama Niladhari Division of No. 219A - Hatangala in the Divisional Secretary's Division of Weligepola, in the District of Ratnapura, in the Province of Sabaragamuwa, referred to in Notice No. 62/0664 calling for claims to land parcels which was duly published in the Gazette No. 2298/70 of 24th September, 2022 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

#### P.C.D. SIGERA,

Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 03rd January, 2023.

**SCHEDULE** 

| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars<br>regarding<br>Mortgages<br>Encumbrances<br>pending<br>Adjudication<br>and<br>Injunction | Particulars<br>if<br>subject<br>to any<br>form of<br>special or<br>personal<br>law |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|               | (Hectare) |                                       |                                  |                 |                                    |                                                                                                       |                                                                                    |
| 2             | 0.1026    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 4             | 0.0017    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 18            | 0.0398    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 33            | 0.0216    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 34            | 0.0195    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 38            | 0.0049    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 40            | 0.0140    | The State                             | _                                | Full            | 1st Class                          | -                                                                                                     | _                                                                                  |
| 43            | 0.0198    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 53            | 0.0350    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 55            | 0.0113    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 71            | 0.0246    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 72            | 0.0024    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 75            | 0.0022    | The State                             | _                                | Full            | 1st Class                          | -                                                                                                     | _                                                                                  |

#### 4 A

|               |           | S                                     | CHEDULE ( CON                    | NTD.)           |                                    |                                                                                                       |                                                                                    |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars<br>regarding<br>Mortgages<br>Encumbrances<br>pending<br>Adjudication<br>and<br>Injunction | Particular:<br>if<br>subject<br>to any<br>form of<br>special or<br>personal<br>law |
|               | (Hectare) |                                       |                                  |                 |                                    |                                                                                                       |                                                                                    |
| 79            | 0.0012    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 83            | 0.0426    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 84            | 0.0885    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 85            | 0.2309    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 89            | 0.0364    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 96            | 0.0650    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 97            | 0.0073    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 104           | 0.0215    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 109           | 0.0216    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 113           | 0.3307    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 115           | 0.0151    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 118           | 0.0222    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 119           | 0.0111    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 120           | 0.5628    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 121           | 0.0168    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 130           | 0.0181    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 131           | 0.0107    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 134           | 0.0009    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 137           | 0.0022    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 142           | 0.0073    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 157           | 0.0049    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 162           | 0.0035    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 164           | 0.0015    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 168           | 0.0016    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 172           | 0.0047    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 173           | 0.0034    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 178           | 0.0040    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 180           | 0.0091    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |

EOG 02 - 0126/4

#### **REGISTRATION OF TITLE ACT, No. 21 OF 1998**

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land No. 36 of Block 03, contained in the Cadastral Map No. 620198, situated in the Village of Hatangala within the Grama Niladhari Division of No. 219A - Hatangala in the Divisional Secretary's Division of Weligepola, in the District of Ratnapura, in the Province of Sabaragamuwa, referred to in Notice No. 62/0637 calling for claims to land parcels which was duly published in the *Gazette* No. 2251/27 of 26th October, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

**P.C.D. SIGERA,** Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 03rd January, 2023. 5 A

| Parcel<br>No. | Extent<br>(Hectare) | Full Name/s of Owner/s<br>and Address                        | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title |                                                                                   | Particular.<br>if<br>subject<br>to any<br>form of<br>special or<br>personal<br>law |
|---------------|---------------------|--------------------------------------------------------------|----------------------------------|-----------------|------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 36            | 0.1229              | Balahewage Susantha Weerasinghe 215/B, Hatangala, Balangoda. | 821644917V                       | Full            | 1st Class                          | With the right<br>of way of<br>parcel No. 620198<br>Block No. 03<br>parcel No. 33 | _                                                                                  |

**REGISTRATION OF TITLE ACT, No. 21 OF 1998** 

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1 and 2 of Block 04, contained in the Cadastral Map No. 620198, situated in the Village of Hatangala within the Grama Niladhari Division of No. 219A - Hatangala in the Divisional Secretary's Division of Weligepola, in the District of Ratnapura, in the Province of Sabaragamuwa, referred to in Notice No. 62/0614 calling for claims to land parcels which was duly published in the *Gazette* No. 2217/20 of 03rd March, 2021 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

#### **P.C.D. SIGERA,** Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 03rd January, 2023.

|               | 2,        |                                       | SCHEDULE                         |                 |                                    |                                                                                                       |                                                                                    |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars<br>regarding<br>Mortgages<br>Encumbrances<br>pending<br>Adjudication<br>and<br>Injunction | Particulars<br>if<br>subject<br>to any<br>form of<br>special or<br>personal<br>law |
|               | (Hectare) |                                       |                                  |                 |                                    |                                                                                                       |                                                                                    |
| 1             | 0.5012    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 2             | 0.2053    | The State                             | -                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| EOG 02 -      | - 0126/6  |                                       |                                  |                 |                                    |                                                                                                       |                                                                                    |

#### **REGISTRATION OF TITLE ACT, No. 21 OF 1998**

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 23 of Block 06,

contained in the Cadastral Map No. 620198, situated in the Village of Hatangala within the Grama Niladhari Division of No. 219A - Hatangala in the Divisional Secretary's Division of Weligepola, in the District of Ratnapura, in the Province of Sabaragamuwa, referred to in Notice No. 62/0648 calling for claims to land parcels which was duly published in the *Gazette* No. 2268/37 of 22nd February, 2022 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

#### P.C.D. SIGERA, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 03rd January, 2023.

| or a van      | uary, 2025. | S                                                                                                                                                     | CHEDULE                          |                          |                                    |                                                                                                       |                                                                                    |
|---------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Parcel<br>No. | Extent      | Full Name/s of Owner/s<br>and Address                                                                                                                 | National<br>Identity<br>Card No. | Extent<br>Owned          | Class and<br>Nature<br>of<br>Title | Particulars<br>regarding<br>Mortgages<br>Encumbrances<br>pending<br>Adjudication<br>and<br>Injunction | Particulars<br>if<br>subject<br>to any<br>form of<br>special or<br>personal<br>law |
|               | (Hectare)   |                                                                                                                                                       |                                  |                          |                                    |                                                                                                       |                                                                                    |
| 23            | 0.3137      | <ol> <li>Urawela Vidanelage Chandralatha<br/>Menike</li> <li>Urawela Vidanelage Premalatha<br/>Menike<br/>Kudakanda, Waligepola, Balangoda</li> </ol> | 647800041V<br>197270900347       | Full<br>Co-<br>ownership | 1st Class                          | _                                                                                                     | _                                                                                  |

EOG 02 - 0126/7

#### **REGISTRATION OF TITLE ACT, No. 21 OF 1998**

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 17, 45, 46, 64, 65, 86, 87, 88, 132, 134, 145, 146, 147, 176 and 199 of Block 03, contained in the Cadastral Map No. 620215, situated in the Village of Madagamoya within the Grama Niladhari Division of No. 221A - Medaganoya in the Divisional Secretary's Division of Weligepola, in the District of Ratnapura, in the Province of Sabaragamuwa, referred to in Notice No. 62/0486 calling for claims to land parcels which was duly published in the *Gazette* No. 2007/29 of 22nd February, 2017 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

#### **P.C.D. SIGERA,** Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 03rd January, 2023.

|               |           |                                       | SCHEDULE                         |                 |                                    |                                                                                                       |                                                                                    |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars<br>regarding<br>Mortgages<br>Encumbrances<br>pending<br>Adjudication<br>and<br>Injunction | Particulars<br>if<br>subject<br>to any<br>form of<br>special or<br>personal<br>law |
|               | (Hectare) |                                       |                                  |                 |                                    |                                                                                                       |                                                                                    |
| 17            | 0.4180    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 45            | 0.0441    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 46            | 0.0523    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 64            | 0.0751    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 65            | 0.0382    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 86            | 0.0207    | The State                             | _                                | Full            | 1st Class                          | -                                                                                                     | _                                                                                  |
| 87            | 0.0713    | The State                             | _                                | Full            | 1st Class                          | -                                                                                                     | _                                                                                  |
| 88            | 0.0830    | The State                             | _                                | Full            | 1st Class                          | -                                                                                                     | _                                                                                  |
| 132           | 0.0155    | The State                             | _                                | Full            | 1st Class                          | -                                                                                                     | _                                                                                  |
| 134           | 0.0435    | The State                             | _                                | Full            | 1st Class                          | -                                                                                                     | _                                                                                  |
| 145           | 0.2992    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 146           | 0.5504    | The State                             | _                                | Full            | 1st Class                          | -                                                                                                     | _                                                                                  |
| 147           | 0.0589    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 176           | 0.3068    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |
| 199           | 0.0493    | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                  |

| 8 A | III කොටස - ශී ලංකා පුජාතාන්තික සමාජවාදී ජනරජයේ අති විශෙෂ ගැසට් පතුය - 2023.02.14                 |
|-----|--------------------------------------------------------------------------------------------------|
|     | PART III – GAZETTE EXTRA ORDINARY OF THE DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA – 14.02.2023 |

EOG 02 - 0126/8

#### **REGISTRATION OF TITLE ACT, No. 21 OF 1998**

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 7, 8, 37, 59, 68, 74, 91, 92, 99, 100, 105, 106, 119, 129, 135, 136, 141, 142 and 151 of Block 04, contained in the Cadastral Map No. 620217, situated in the Village of Pussathota within the Grama Niladhari Division of No. 219F - Pussathota in the Divisional Secretary's Division of Weligepola, in the District of Ratnapura, in the Province of Sabaragamuwa, referred to in Notice No. 62/0221 calling for claims to land parcels which was duly published in the Gazette No. 1738/16 of 29th December, 2011 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

> P.C.D. SIGERA, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 03rd January, 2023.

SCHEDULE Particulars Particulars Class and regarding if National Extent Mortgages Nature subject Parcel Full Name/s of Owner/s Identity ofEncumbrances Extent Owned to any No. and Address Card No. Title pending form of Adjudication special or personal and Injunction law (Hectare) 7 0.3150 The State Full 1st Class Possessed by

8

|               |                  | SCHE                                  | EDULE( CONTD                     | .)              |                                    |                                                                                                       |                                                                                                                                                                                              |
|---------------|------------------|---------------------------------------|----------------------------------|-----------------|------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Parcel<br>No. | Extent           | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars<br>regarding<br>Mortgages<br>Encumbrances<br>pending<br>Adjudication<br>and<br>Injunction | Particulars<br>if<br>subject<br>to any<br>form of<br>special or<br>personal<br>law                                                                                                           |
|               | (Hectare)        |                                       |                                  |                 |                                    |                                                                                                       |                                                                                                                                                                                              |
| Ŷ             | 0 3242           | The State                             |                                  | E11             | 1st Close                          | F                                                                                                     | Senanayaka<br>Mudiyanselage<br>Chandrasiri of<br>No. 99/4,<br>Nilminigama,<br>Pussathota,<br>Pallebedda under<br>the licence<br>No. 86/1796,<br>subject to the<br>conditions of<br>L.D.O     |
| 8<br>37       | 0.3242<br>0.2310 | The State<br>The State                | -                                | Full<br>Full    | 1st Class<br>1st Class             |                                                                                                       | -<br>Possessed by<br>Athukoralage<br>Champa<br>Dilrukshi of<br>irimandale Bare,<br>Galpaya,<br>Pallebedda under<br>the licence<br>No. 398/3721 ,<br>subject to the<br>conditions of<br>L.D.O |
| 59            | 0.7015           | The State                             | _                                | Full            | 1st Class                          |                                                                                                       | Possessed by<br>Samarappuliga<br>naathiralalage of<br>Muththettupola,<br>Gallegedara,<br>Pallebedda under<br>the licence<br>No. 396/3719,                                                    |
| 68            | 0.7190           | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                                                                                                                            |
| 74            | 0.2535           | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                                                                                                                            |
| 91            | 0.4424           | The State                             | _                                | Full            | 1st Class                          | —                                                                                                     | _                                                                                                                                                                                            |
| 92            | 0.2442           | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | -                                                                                                                                                                                            |
| 99            | 0.3792           | The State                             | -                                | Full            | 1st Class                          | -                                                                                                     | -                                                                                                                                                                                            |
| 100           | 0.2917           | The State                             | _                                | Full            | 1st Class                          | —                                                                                                     | _                                                                                                                                                                                            |
| 105           | 0.6991           | The State                             | _                                | Full            | 1st Class                          | —                                                                                                     | _                                                                                                                                                                                            |
| 106           | 0.3955           | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                                                                                                                            |
| 119           | 0.0486           | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                                                                                                                            |
| 129           | 0.0853           | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                                                                                                                            |
| 135           | 0.1797           | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                                                                                                                            |
| 136           | 0.6203           | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                                                                                                                            |
| 141           | 0.1071           | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                                                                                                                            |
| 142           | 0.0212           | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                                                                                                                            |
| 151           | 0.4038           | The State                             | _                                | Full            | 1st Class                          | _                                                                                                     | _                                                                                                                                                                                            |
| 1.51          | 0.4030           | The State                             | _                                | run             | 1 St Class                         | _                                                                                                     | _                                                                                                                                                                                            |

9 A

EOG 02 - 0126/9

#### **REGISTRATION OF TITLE ACT, No. 21 OF 1998**

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 59, 116, 167 and 169 of Block 01, contained in the Cadastral Map No. 620245, situated in the Village of Thalagaskanda within the Grama Niladhari Division of No. 220D - Thalagaskanda in the Divisional Secretary's Division of Weligepola, in the District of Ratnapura, in the Province of Sabaragamuwa, referred to in Notice No. 62/0360 calling for claims to land parcels which was duly published in the *Gazette* No. 1895/35 of 02nd January, 2015 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

#### **P.C.D. SIGERA,** Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 03rd January, 2023. **SCHEDULE** Particulars Particulars Class and regarding if National Extent Nature Mortgages subject Parcel Extent Full Name/s of Owner/s Identity Owned ofEncumbrances to any and Address Card No. Title pending No. form of Adjudication special or and personal Injunction law (Hectare) 59 0.1035 Suriya Arachchilage Anura 892740550V Full 1st Class subject to the Nishantha conditions of L.D.O Kularathnagama, Ambevila, Pallebedda. 116 0.0561 The State Full 1st Class Possessed by Kongaha Waththage Jayasundara of Kularathnagama Ambevila, Pallebedda under the licence No. 210/1932, subject to the conditions of L.D.O 461401201V 167 0.4047 **Dewage Peiris** Full 1st Class subject to the Kularathnagama, Thalagaskanda, conditions of Pallebedda. L.D.O 169 0.1012 The State Full 1st Class Possessed by Dewage Peiris of Kularathnagama, Thalagaskanda, Pallebedda under the licence No. 266/2773,

#### **REGISTRATION OF TITLE ACT, No. 21 OF 1998**

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land No. 10 of Block 06, contained in the Cadastral Map No. 620245, situated in the Village of Thalagaskanda within the Grama Niladhari Division of No. 220D - Thalagaskanda in the Divisional Secretary's Division of Weligepola, in the District of Ratnapura, in the Province of Sabaragamuwa, referred to in Notice No. 62/0433 calling for claims to land parcels which was duly published in the *Gazette* No. 1973/09 of 28th June, 2016 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

#### P.C.D. SIGERA,

Commissioner General of Land Title Settlement.

| Land Title Settlement Department,<br>No. 1200/6, "Mihikatha Medura",<br>Rajamalwatta Road,<br>Battaramulla.<br>03rd January, 2023. |           |                                                                |                                  |                 |                                    |                                                                                                       |                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------|----------------------------------|-----------------|------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|                                                                                                                                    |           |                                                                | SCHEDULE                         |                 |                                    |                                                                                                       |                                                                                    |
| Parcel<br>No.                                                                                                                      | Extent    | Full Name/s of Owner/s<br>and Address                          | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars<br>regarding<br>Mortgages<br>Encumbrances<br>pending<br>Adjudication<br>and<br>Injunction | Particulars<br>if<br>subject<br>to any<br>form of<br>special or<br>personal<br>law |
|                                                                                                                                    | (Hectare) |                                                                |                                  |                 |                                    |                                                                                                       |                                                                                    |
| 10                                                                                                                                 | 0.4048    | Morawakage Ishani Piumika<br>Morawaka<br>Ambevila, Pallebedda. | 925333581V                       | Full            | 1st Class                          | -                                                                                                     | Subject to the conditions of L.D.O.                                                |

EOG 02 - 0126/11

11 A