

# ශී ලංකා පුජාතාන්තික සමාජවාදී ජනරජමය් ගැසට් පතුය The Gazette of the Democratic Socialist Republic of Sri Lanka

අති විශෙෂ EXTRAORDINARY

අංක 2332/63 - 2023 මැයි මස 20 වැනි සෙනසුරාදා - 2023.05.20 No. 2332/63 - SATURDAY, MAY 20, 2023

(Published by Authority)

# PART III - LANDS

# **Title Registration**

## **REGISTRATION OF TITLE ACT, No. 21 OF 1998**

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1:78, 1:79, 1:80, 1:81, 1:83, 1:84, 1:85, 1:86, 1:89, 1:90, 1:91, 1:150 and 1:184 of Block 1, contained in the Cadastral Map No. 710064, situated in the Village of Dambana within the Grama Niladhari Division of No. 7A - Dambana in the Divisional Secretary's Division of Mahiyanganaya, in the District of Badulla, in the Province of Uva, referred to in Notice No. 71/0140 calling for claims to land parcels which was duly published in the Gazette No. 2268/37 of 22nd February, 2022 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

**P.C.D SIGERA,** Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 25th April, 2023



1A - G 39548 - 11 (2023/05) *N.B.*– This *Extraordinary Gazette* can be downloaded from www.documents.gov.lk

|               |           |                                       | SCHEDULE                         |      |                 |                                    | Particulars  | Particulars   |
|---------------|-----------|---------------------------------------|----------------------------------|------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. |      | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | regarding<br>Mortgages<br>Encumbrances<br>pending<br>Adjudication<br>and<br>Injunction | if<br>subject<br>to any<br>form of<br>special or<br>personal<br>law |
|               | (Hectare) |                                       |                                  |      |                 |                                    |  |   |
| 1:78          | 0.3289    | The State                             | _ F                              | Full | 1st C           | lass                               | _  | _   |
| 1:79          | 0.6800    | The State                             | _ F                              | full | 1st C           | Class                              | _  | _   |
| 1:80          | 0.1253    | The State                             | _ F                              | full | 1st C           | Class                              | _  | _   |
| 1:81          | 0.3122    | The State                             | _                                | Full | 1st C           |                                    | _  | _   |
| 1:83          | 0.8094    | The State                             | _                                | Full | 1st C           |                                    | _  | _   |
| 1:84          | 0.8094    | The State                             | _ F                              | Full | 1st C           | lass                               | _  | _   |
| 1:85          | 0.4205    | The State                             | _ F                              | full | 1st C           | Class                              | _  | _   |
| 1:86          | 0.5323    | The State                             | _ F                              | full | 1st C           | Class                              | _  | _   |
| 1:89          | 0.2350    | The State                             | _ F                              | Full | 1st C           | lass                               | _  | _   |
| 1:90          | 0.8912    | The State                             | _ F                              | Full | 1st C           |                                    | _  | _   |
| 1:91          | 0.8094    | The State                             | _ F                              | full | 1st C           | Class                              | _  | _   |
| 1:150         | 0.1450    | The State                             | _ F                              | Full | 1st C           |                                    | _  | _   |
| 1:184         | 0.1012    | The State                             | _ F                              | Full | 1st C           | Class                              | _  | Possessed by  |
|               |           |                                       |                                  |      |                 |                                    |  | Amadoru   |
|               |           |                                       |                                  |      |                 |                                    |  | Galappaththig   |
|               |           |                                       |                                  |      |                 |                                    |  | Ajith of  |
|               |           |                                       |                                  |      |                 |                                    |  | 55 Kanuwa   |
|               |           |                                       |                                  |      |                 |                                    |  | Welpallewela  |
|               |           |                                       |                                  |      |                 |                                    |  | Dabana,   |
|               |           |                                       |                                  |      |                 |                                    |  | Mahiyangana   |
|               |           |                                       |                                  |      |                 |                                    |  | the licence N   |
|               |           |                                       |                                  |      |                 |                                    | 9/.  | LDO/Daba/52   |
|               |           |                                       |                                  |      |                 |                                    |  | subject to th   |
|               |           |                                       |                                  |      |                 |                                    | C  | conditions of<br>L.D.O  |

| A | III කොටස - ශී ලංකා පුජාතාන්තික සමාජවාදී ජනරජයේ අති විශෙෂ ගැසට් පතුය - 2023.05.20                 |
|---|--|
|   | PART III – GAZETTE EXTRA ORDINARY OF THE DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA – 20.05.2023 |

EOG 05-0186/1

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#### **REGISTRATION OF TITLE ACT, No. 21 OF 1998**

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1:60, 1:101, 1:102, 1:103, 1:105, 1:107, 1:108, 1:109, 1:110, 1:111, 1:114, 1:117, 1:118, 1:120 and 1:121 of Block 2, contained in the Cadastral Map No. 710064, situated in the Village of Dambana within the Grama Niladhari Division of No. 7A - Dambana in the Divisional Secretary's Division of Mahiyanganaya, in the District of Badulla, in the Province of Uva, referred to in Notice No. 71/0162 calling for claims to land parcels which was duly published in the Gazette No. 2300/39 of 08th October, 2022 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

**P.C.D SIGERA,** Commissioner General of Land Title Settlement.

|               |           |                                       | SCHEDULE                         |                 |                                    |   |  |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|---|--|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars<br>regarding<br>Mortgages<br>Encumbrances<br>pending<br>Adjudication<br>and<br>Injunction | form of  |
|               | (Hectare) |                                       |                                  |                 |                                    |   |  |
| 1:60          | 1.3166    | The State                             | _ Ful                            | 1 1st (         | Class                              | _   | _  |
| 1:101         | 0.0790    | The State                             | _ Ful                            | 1 1st (         | Class                              | -   | Reserved along<br>The waterway                     |
| 1:102         | 0.0823    | The State                             | _ Ful                            | 1 1st <b>(</b>  | Class                              | _   | Waterway   |
| 1:103         | 0.1920    | The State                             | _ Ful                            | 1 1st (         | Class                              | -   | Reserved along<br>Access Road and<br>Waterway      |
| 1:105         | 0.1326    | The State                             | _ Ful                            | 1 1st <b>(</b>  | Class                              | _   | Land reserved<br>along Streamle                    |
| 1:107         | 0.1167    | The State                             | _ Ful                            | 1 1st <b>(</b>  | Class                              | _   | _  |
| 1:108         | 0.0408    | The State                             | _ Fu                             | 1 1st <b>(</b>  | Class                              | _<br>a  | Land reserved<br>long access road<br>and Streamlet |
| 1:109         | 0.0482    | The State                             | _ Ful                            | 1 1st <b>C</b>  | Class                              | _   | Streamlet  |
| 1:110         | 0.0366    | The State                             | Fu                               | 1 1st <b>(</b>  | Class                              |   | Marshy land  |
| 1:111         | 0.0988    | The State                             | _ Ful                            |                 | Class                              | _   | Land reserved<br>along Streamler                   |
| 1:114         | 0.1327    | The State                             | _ Ful                            | l 1st C         | Class                              | -   | Reserved along<br>Access Road and<br>Waterway      |
| 1:117         | 0.0642    | The State                             | _ Ful                            | 1 1st (         | Class                              | _   | _  |
| 1:118         | 0.1883    | The State                             | _ Ful                            |                 | Class                              | _   | _  |
| 1:120         | 0.1720    | The State                             | _ Fu                             | 1 1st <b>(</b>  | Class                              | _   | _  |
| 1:121         | 0.2510    | The State                             | Fu                               | 1 1st <b>(</b>  | Class                              |   |  |

III කොටස - ශී ලංකා පුජාතාන්තික සමාජවාදී ජනරජයේ අති විශෙෂ ගැසට් පනුය - 2023.05.20 Part III – GAZETTE EXTRA ORDINARY OF THE DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA – 20.05.2023

EOG 05-0186/2

#### **REGISTRATION OF TITLE ACT, No. 21 OF 1998**

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1 : 18 of Block 2, contained in the Cadastral Map No. 710078, situated in the Village of Allewela within the Grama Niladhari Division of No. 3 - Dambarawa in the Divisional Secretary's Division of Mahiyanganaya, in the District of Badulla, in the Province of Uva, referred to in Notice No. 71/0142 calling for claims to land parcels which was duly published in the Gazette No. 2276/49 of 22nd April, 2022 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

**P.C.D SIGERA,** Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 25th April, 2023 3 A

| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars<br>regarding<br>Mortgages<br>Encumbrances<br>pending<br>Adjudication<br>and<br>Injunction | Particulars<br>if<br>subject<br>to any<br>form of<br>special or<br>personal<br>law  |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|---|---|
|               | (Hectare) |                                       |                                  |                 |                                    |   |   |
| 1:18          | 0.1438    | The State                             | _ Ful                            | ll 1st (        | M<br>Ru<br>has                     | unde  | Possessed by<br>Ekanayaka<br>Mudiyanselag<br>Ishani Pubudu<br>Gathika<br>Ekanayaka<br>No 10<br>In front of<br>Court<br>Mahiyanganay<br>r the licence N<br>MHY/2019/0<br>subject to the<br>conditions o<br>L.D.C |

#### 4 A III කොටස - ශුී ලංකා පුජාතාන්තික සමාජවාදී ජනරජයේ අති විශෙෂ ගැසට් පතුය - 2023.05.20 Part III – GAZETTE EXTRA ORDINARY OF THE DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA – 20.05.2023

**REGISTRATION OF TITLE ACT, No. 21 OF 1998** 

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1 : 21, 1 : 22, 1 : 23, 1 : 24, 1 : 25, 1 : 26, 1 : 28, 1 : 29, 1 : 30, 1 : 31, 1 : 36, 1 : 38, 1 : 39, 1 : 45, 1 : 46 and 1 : 47 of Block 1, contained in the Cadastral Map No. 710080, situated in the Village of Rohanagama within the Grama Niladhari Division of No. 4 - Pangaragammana in the Divisional Secretary's Division of Mahiyanganaya, in the District of Badulla, in the Province of Uva, referred to in Notice No. 71/0158 calling for claims to land parcels which was duly published in the*Gazette*No. 2297/23 of 12th September, 2022 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

**P.C.D SIGERA,** Commissioner General of Land Title Settlement.

|               |           |                                       | SCHEDULE                         |                 |         |  |                                |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|---------|--|--------------------------------|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned |         | Particulars<br>regarding<br>Mortgages<br>Encumbrance<br>pending<br>Adjudication<br>and<br>Injunction | form of                        |
|               | (Hectare) |                                       |                                  |                 |         |  |                                |
| 1:21          | 0.0728    | The State                             | _ Fu                             | ll 1s           | t Class | _  | _                              |
| 1:22          | 0.0486    | The State                             | _ Fu                             | ll 1s           | t Class | _  | _                              |
| 1:23          | 0.0054    | The State                             | _ Fu                             |                 | t Class | _  | Access Road                    |
| 1:24          | 0.1193    | The State                             | _ Fu                             | ll 1s           | t Class | _  | _                              |
| 1:25          | 0.0090    | The State                             | _ Fu                             | ll 1s           | t Class | _  | Reserved along<br>The waterway |
| 1:26          | 0.0041    | The State                             | Fu                               | ll 1s           | t Class |  | Waterway                       |
| 1:28          | 0.0085    | The State                             | _ Fu                             |                 | t Class | _  | Access Road                    |
| 1:29          | 0.0152    | The State                             | _ Fu                             |                 | t Class | _  | Reserved along                 |
| 1.29          | 0.0152    | The State                             | _ 10                             | n 15            | t Cluss | -  | The waterway                   |
|               |           |                                       |                                  |                 |         | A  | And Access Road                |
| 1:30          | 0.0240    | The State                             | _ Fu                             | ll 1s           | t Class | _  | Reserved along                 |
|               |           |                                       |                                  |                 |         |  | The waterway                   |
|               |           |                                       |                                  |                 |         | A  | And Access Road                |
| 1:31          | 0.0083    | The State                             | _ Fu                             | ll 1s           | t Class | _  | Reserved along                 |
|               |           |                                       |                                  |                 |         |  | The waterway                   |
|               |           |                                       |                                  |                 |         | A  | And Access Road                |
| 1:36          | 1.0090    | The State                             | _ Fu                             | ll 1s           | t Class | _  | Land reserved                  |
|               |           |                                       |                                  |                 |         |  | along Galewel                  |
|               |           |                                       |                                  |                 |         |  | Streamlet                      |
| 1:38          | 0.0297    | The State                             | _ Fu                             | ll 1s           | t Class | _  | Reserved along                 |
|               |           |                                       |                                  |                 |         |  | The waterway                   |
| 1:39          | 0.0759    | The State                             | _ Fu                             | ll 1s           | t Class | _  | Reserved along                 |
|               |           |                                       |                                  |                 |         |  | The waterway                   |
|               |           |                                       |                                  |                 |         | A  | And Access Road                |
| 1:45          | 0.0117    | The State                             | _ Fu                             | ll 1s           | t Class | -  | Reserved along                 |
|               |           |                                       |                                  |                 |         |  | The waterway                   |
| 1:46          | 0.0313    | The State                             | _ Fu                             |                 | t Class | -  | Waterway                       |
| 1:47          | 0.5770    | The State                             | _ Fu                             | ll 1s           | t Class | -  | Reserved along                 |
|               |           |                                       |                                  |                 |         |  | The waterway                   |

III කොටස - ශී ලංකා පුජාතාන්තික සමාජවාදී ජනරජයේ අති විශෙෂ ගැසට් පනුය - 2023.05.20 Part III – GAZETTE EXTRA ORDINARY OF THE DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA – 20.05.2023

EOG 05-0186/4

#### **REGISTRATION OF TITLE ACT, No. 21 OF 1998**

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1:7, 1:9, 1:34, 1:35, 1:36, 1:40, 1:41, 1:42, 1:43, 1:46, 1:47, 1:48, 1:49, 1:50, 1:51, 1:54, 1:59, 1:63, 1:81 and 1:82 of Block 2, contained in the Cadastral Map No. 710080, situated in the Village of Rohanagama within the Grama Niladhari Division of No. 4 - Pangaragammana in the Divisional Secretary's Division of Mahiyanganaya, in the District of Badulla, in the Province of Uva, referred

5 A

#### 6 A III කොටස - ශ්‍රී ලංකා පුජාතාන්තික සමාජවාදී ජනරජයේ අති විශෙෂ ගැසට් පතුය - 2023.05.20 PART III – GAZETTE EXTRA ORDINARY OF THE DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA – 20.05.2023

to in Notice No. 71/0155 calling for claims to land parcels which was duly published in the Gazette No. 2297/08 of 12th September, 2022 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

**P.C.D SIGERA,** Commissioner General of Land Title Settlement.

| 25th Apri     | 1, 2023   |                                       | SCHEDULE                         |             |        |                                    |  |   |
|---------------|-----------|---------------------------------------|----------------------------------|-------------|--------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Exte<br>Owr | ent    | Class and<br>Nature<br>of<br>Title | Particulars<br>regarding<br>Mortgages<br>Encumbrance<br>pending<br>Adjudication<br>and<br>Injunction | form of                                   |
|               | (Hectare) |                                       |                                  |             |        |                                    |  |   |
| 1:7           | 0.0426    | The State                             | _ Fu                             | 11          | 1st Cl | ass                                | _  | Access Road                               |
| 1:9           | 0.0246    | The State                             | _ Fu                             | 11          | 1st Cl | ass                                | _  | Access Road                               |
| 1:34          | 0.0060    | The State                             | _ Fu                             | 11          | 1st Cl | ass                                | _  | Reserved for                              |
|               |           |                                       |                                  |             |        |                                    |  | Road                                      |
| 1:35          | 0.0207    | The State                             | _ Fu                             | 11          | 1st Cl | ass                                | _  | Road                                      |
| 1:36          | 0.0044    | The State                             | _ Fu                             | 11          | 1st Cl | ass                                | _  | Reserved for                              |
|               |           |                                       |                                  |             |        |                                    | R  | oad and dividin<br>Canal                  |
| 1:40          | 0.0011    | The State                             | _ Fu                             | 11          | 1st Cl | ass                                | _  | Reserved alon                             |
|               |           |                                       |                                  |             |        |                                    |  | The waterway                              |
|               |           |                                       |                                  |             |        |                                    | A  | And Access Roa                            |
| 1:41          | 0.0095    | The State                             | _ Fu                             | 11          | 1st Cl | ass                                | _  | Trenched drai                             |
| 1:42          | 0.0167    | The State                             | _ Fu                             | 11          | 1st Cl | ass                                | _  | Reserved alon                             |
|               |           |                                       |                                  |             |        |                                    |  | The waterway<br>And Road                  |
| 1:43          | 0.0178    | The State                             | Fu                               | 11          | 1st Cl | 955                                |  | Access Road                               |
| 1:46          | 0.0176    | The State                             | _ Fu                             |             | 1st Cl |                                    | -  | Access Road                               |
| 1:40          | 0.0010    | The State                             | _ Fu                             |             | 1st Cl |                                    | -  | Reserved for                              |
|               |           |                                       |                                  |             |        |                                    | _  | Road                                      |
| 1:48          | 0.0130    | The State                             | _ Fu                             | 11          | 1st Cl | ass                                | _<br>R   | Reserved for<br>oad and dividin<br>Canal  |
| 1:49          | 0.0643    | The State                             | _ Fu                             | 11          | 1st Cl | ass                                | _  | Road                                      |
| 1:50          | 0.0193    | The State                             | _ Fu                             | 11          | 1st Cl |                                    | _  | Reserved for<br>Road                      |
| 1:51          | 0.0180    | The State                             | _ Fu                             | 11          | 1st Cl | ass                                | -  | Reserved alon<br>The waterway<br>And Road |
| 1:54          | 0.0275    | The State                             | _ Fu                             | 11          | 1st Cl | ass                                | _  | Reserved for<br>Road                      |
| 1:59          | 0.0242    | The State                             | _ Fu                             | 11          | 1st Cl | ass                                |  | Access Road                               |
| 1:63          | 0.0179    | The State                             | _ Fu                             |             | 1st Cl |                                    | -  | Access Road                               |
| 1:81          | 0.0760    | The State                             | _ Fu                             |             | 1st Cl |                                    | -  | Reserved for                              |
|               |           |                                       |                                  |             |        |                                    | _<br>R   | coad and dividin                          |
| 1:82          | 0.0050    | The State                             | _ Fu                             | 11          | 1st Cl | ass                                | _  | Reserved for<br>Road                      |

#### **REGISTRATION OF TITLE ACT, No. 21 OF 1998**

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1:10, 1:12, 1:28, 1:36, 1:37, 1:38, 1:62, 1:63, 1:96, 1:117, 1:118, 1:124, 1:125, 1:134, 1:137, 1:142, 1:147, 1:151, 1:156, 1:157, 1:164, 1:169, 1:172, 1:174, 1:213, 1:214 and 1:215 of Block 1, contained in the Cadastral Map No. 710084, situated in the Village of Kukulapola within the Grama Niladhari Division of No. <math>8 - Kukulapola in the Divisional Secretary's Division of Mahiyanganaya, in the District of Badulla, in the Province of Uva, referred to in Notice No. 71/0149 calling for claims to land parcels which was duly published in the Gazette No. 2277/17 of 26th April, 2022 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

SCHEDULE

# P.C.D SIGERA,

Commissioner General of Land Title Settlement.

| Parcel<br>No.  | Extent   | Full Name/s of Owner/s<br>and Address   | National<br>Identity<br>Card No.   | Extent<br>Owned   | Class and<br>Nature<br>of<br>Title                 | Particulars<br>regarding<br>Mortgages<br>Encumbrances<br>pending<br>Adjudication<br>and<br>Injunction | Particulars<br>if<br>subject<br>to any<br>form of<br>special or<br>personal<br>law   |
|--|--|---|--|---|--|---|--|
|  | (Hectare)  |   |  |   |  |   |  |
| 1:10<br>1:12<br>1:28<br>1:36<br>1:37                             | 0.1287<br>0.5421<br>0.2647<br>0.0898<br>0.8092                               | The State<br>The State<br>The State<br>The State  | _ Full<br>_ Full<br>_ Full<br>_ Full<br>_ Full                               | 1st C<br>1st C<br>1st C                                     | Class<br>Class<br>Class                            | of<br>I<br>under<br>9/1   | –<br>Possessed by<br>Herath<br>Mudiyanselage<br>Gunarathna<br>No 56 Kanuwa<br>Godaporuyaya<br>Wewaththa<br>Mahiyanganaya<br>the licence No<br>LDO/Kuku/371<br>subject to the<br>onditions of |
| 1:38<br>1:62<br>1:63<br>1:96<br>1:117<br>1:118<br>1:124<br>1:125 | 0.0299<br>0.1894<br>0.0923<br>0.2050<br>0.0040<br>0.0682<br>0.2179<br>0.0543 | The State<br>The State<br>The State<br>The State<br>The State<br>The State<br>The State | _ Full<br>_ Full<br>_ Full<br>_ Full<br>_ Full<br>_ Full<br>_ Full<br>_ Full | 1st C<br>1st C<br>1st C<br>1st C<br>1st C<br>1st C<br>1st C | Class<br>Class<br>Class<br>Class<br>Class<br>Class |   | L.D.O<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  |

| Parcel<br>No. | Extent           | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No |                               | Extent<br>Owned | Class an<br>Nature<br>of<br>Title | 0 0                                   | if<br>subject<br>es to any<br>form of   |
|---------------|------------------|---------------------------------------|---------------------------------|-------------------------------|-----------------|-----------------------------------|---------------------------------------|---|
|               | (Hectare)        |                                       |                                 |                               |                 |                                   |                                       |   |
| 1:134         | 0.0043           | The State                             | _                               | Full                          | 1st C           |                                   | _                                     | _   |
| 1:137         | 0.6309           | The State                             | _                               | Full                          | 1st C           |                                   | _                                     | _   |
| 1:142         | 0.0946           | The State                             | _                               | Full                          | 1st C           |                                   | _                                     | _   |
| 1:147         | 0.4215           | The State                             | _                               | Full                          | 1st C           | ha                                |                                       | Possessed by<br>Rathnayaka<br>Mudiyanselag<br>Dingiribanda<br>of No 56 Kanuw<br>Godaporuyay<br>Wewaththa<br>Mahiyanganay<br>under the<br>licence No<br>D/LDO/Kuku//15<br>subject to the<br>conditions of<br>L.D.O<br>Possessed by<br>Polwaththa |
|               |                  |                                       |                                 |                               |                 |                                   | · · · · · · · · · · · · · · · · · · · | Liyanage<br>Karunawathi<br>of No 56<br>Kanuwa<br>Godaporuyay<br>Wewaththa<br>Mahiyanganay<br>under the<br>licence No<br>9/LDO/Kuku/39<br>subject to th<br>conditions o<br>L.D.O   |
| 1.150         | 0.0597           | The State                             |                                 | $\mathbf{D}_{\mathbf{r}}$ .11 | 1-4 0           |                                   |                                       | I and   |
| 1:156         | 0.0587           | The State                             | _                               | Full                          | 1st C           |                                   | _                                     | Land reserve<br>along Streaml   |
| 1:157         | 0.1296           | The State                             | -                               | Full                          | 1st C           | lass                              | -                                     | along Streaml<br>Land reserve<br>along Streaml  |
| :157<br>:164  | 0.1296<br>0.0247 | The State                             | -<br>-<br>-                     | Full<br>Full                  | 1st C<br>1st C  | lass<br>lass                      | -<br>-                                | along Streaml<br>Land reserve   |
|               | 0.1296           | The State                             | -<br>-<br>-                     | Full                          | 1st C           | llass<br>llass<br>llass           | -<br>-<br>-                           | along Stream<br>Land reserve<br>along Stream  |

### 8 A III කොටස - ශී ලංකා පුජාතාන්තික සමාජවාදී ජනරජයේ අති විශෙෂ ගැසට් පතුය - 2023.05.20 Part III - GAZETTE EXTRA ORDINARY OF THE DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA - 20.05.2023

| Parcel<br>No. | Extent<br>(Hectare) | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars<br>regarding<br>Mortgages<br>Encumbrances<br>pending<br>Adjudication<br>and<br>Injunction | Particulars<br>if<br>subject<br>to any<br>form of<br>special or<br>personal<br>law |
|---------------|---------------------|---------------------------------------|----------------------------------|-----------------|------------------------------------|---|--|
|               | (neclare)           |                                       |                                  |                 |                                    |   |  |
| 1:213         | 0.0584              | The State                             | _ F                              | ull 1st (       | Class                              | _   | and reserved   |
| 1:214         | 0.8865              | The State                             | _ F                              | ull 1st (       | Class                              | _ (Ro   | Dematan ella<br>ad (Reserved<br>Development  |
| 1:215         | 0.7820              | The State                             | _ F                              | ull 1st (       | Class                              |   | Authority )<br>ad (Reserved<br>Development<br>Authority )                          |

#### III කොටස - ශුී ලංකා පුජාතාන්තික සමාජවාදී ජනරජයේ අති විශෙෂ ගැසට් පතුය - 2023.05.20 Part III – GAZETTE EXTRA ORDINARY OF THE DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA – 20.05.2023

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