



# ශ්‍රී ලංකා ප්‍රජාතාන්ත්‍රික සමාජවාදී ජනරජයේ ගැසට් පත්‍රය The Gazette of the Democratic Socialist Republic of Sri Lanka

අති විශේෂ EXTRAORDINARY

අංක 2409/28 - 2024 නොවැම්බර් මස 06 වැනි බදාදා - 2024.11.06

No. 2409/28 – WEDNESDAY, NOVEMBER 06, 2024

(Published by Authority)

## PART III - LANDS

### Title Registration

#### REGISTRATION OF TITLE ACT, No. 21 OF 1998

##### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1 : 37, 1 : 38, 1 : 39, 1 : 43, 1 : 45, 1 : 49, 1 : 50, 1 : 51, 1 : 53, 1 : 55, 1 : 56, 1 : 57, 1 : 62 and 1 : 64 of Block 1, contained in the Cadastral Map No. 420660, situated in the Village of katugampalagama within the Grama Niladhari Division of No. 105 - ehewewewa in the Divisional Secretary's Division of Ehewewewa, in the District of Kurunegala, in the Province of North Western, referred to in Notice No. 42/0887 calling for claims to land parcels which was duly published in the Gazette No. 2352/23 of 05th October, 2023 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

**P. C. D. SIGERA,**

Commissioner General of Land Title Settlement.

Land Title Settlement Department,  
No. 1200/6, "Mihikatha Medura",  
Rajamalwatta Road,  
Battaramulla,  
13th September, 2024.



2 A

III කොටස - ශ්‍රී ලංකා ප්‍රජාතාන්ත්‍රික සමාජවාදී ජනරජයේ අති විශේෂ ගැසට් පත්‍රය - 2024.11.06  
PART III - GAZETTE EXTRA ORDINARY OF THE DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA - 06.11.2024

SCHEDULE

| <i>Sheet No.<br/>And<br/>Parcel<br/>No.</i> | <i>Extent</i>    | <i>Full Name/s of Owner/s<br/>and Address</i> | <i>National<br/>Identity<br/>Card No.</i> | <i>Extent<br/>Owned</i> | <i>Class and<br/>Nature<br/>of<br/>Title</i> | <i>Particulars<br/>regarding<br/>Mortgages<br/>Encumbrances<br/>pending<br/>Adjudication<br/>and<br/>Injunction</i> | <i>Particulars<br/>if<br/>subject<br/>to any<br/>form of<br/>special or<br/>personal<br/>law</i> |
|---|------------------|---|---|-------------------------|--|---|--|
|   | <i>(Hectare)</i> |   |   |                         |  |   |  |
| 1:37  | 0.0169           | The State                                     |   | Full                    | 1st Class                                    | —   | Reservation<br>Water Way   |
| 1:38  | 0.0083           | The State                                     |   | Full                    | 1st Class                                    | —   | Water Way  |
| 1:39  | 0.0106           | The State                                     |   | Full                    | 1st Class                                    | —   | Reservation<br>Water Way   |
| 1:43  | 0.0271           | The State                                     |   | Full                    | 1st Class                                    | —   | —  |
| 1:45  | 0.0798           | The State                                     |   | Full                    | 1st Class                                    | —   | Access Road  |
| 1:49  | 0.0641           | The State                                     |   | Full                    | 1st Class                                    | —   | Reservation<br>Canal   |
| 1:50  | 0.0474           | The State                                     |   | Full                    | 1st Class                                    | —   | Canal  |
| 1:51  | 0.0648           | The State                                     |   | Full                    | 1st Class                                    | —   | Reservation<br>Canal   |
| 1:53  | 0.1470           | The State                                     |   | Full                    | 1st Class                                    | —   | Rock   |
| 1:55  | 0.0410           | The State                                     |   | Full                    | 1st Class                                    | —   | Road   |
| 1:56  | 0.0043           | The State                                     |   | Full                    | 1st Class                                    | —   | Water Way  |
| 1:57  | 0.0185           | The State                                     |   | Full                    | 1st Class                                    | —   | Reservation<br>Water Way   |
| 1:62  | 0.1229           | The State                                     |   | Full                    | 1st Class                                    | —   | —  |
| 1:64  | 0.0219           | The State                                     |   | Full                    | 1st Class                                    | —   | Access Road  |

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