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PART III - LANDS

Title Registration

REGISTRATION OF TITLE ACT, No. 21 OF 1998

Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1:32, 1:34, 1:38, 1:46, 1:54, 1:55, 1:56, 1:64, 1:80, 1:82, 1:87, 1:88, 1:92, 1:93, 1:94, 1:95, 1:97, 1:111, 1:112, 1:113, 1:116, 1:118, 1:120, 1:121, 1:125, 1:126, 1:128, 1:129, 1:131, 1:133, 1:142, 1:159, 1:160 and 1:161 of Block 1, contained in the Cadastral Map No. 110570, situated in the Village of Perimiyankulama within the Grama Niladhari Division of No. 529 - Perimiyankulama in the Divisional Secretary's Division of Thirappane, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0462 calling for claims to land parcels which was duly published in the *Gazette* No. 2358/34 of 14th November, 2023 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P. C. D. SIGERA,Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla, 09th February, 2024.



| Parcel No. | Extent | Full Name/s of Owner/s and Address | Natio Iden Cara | tity | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrance, pending Adjudication and Injunction | form of |
|---------------|-----------|---------------------------------------|-----------------------|-------|-----------------|------------------------------------|---|---------------------------|
| | (Hectare) | | | | | | | |
| 1:32 | 0.2237 | The State | | Full | 1st C | Class | | |
| 1:34 | 0.2664 | The State | _ | Full | 1st C | Class | _ | _ |
| 1:38 | 0.3458 | The State | _ | Full | 1st C | | _ | _ |
| 1:46 | 0.4005 | The State | _ | Full | 1st C | | _ | _ |
| 1:54 | 0.1109 | The State | _ | Full | 1st C | | _ | Land Reserved |
| 1.51 | 0.110) | The State | _ | 1 411 | 150 € | 14 55 | _ | along Spillway |
| 1:55 | 0.0635 | The State | | Full | 1st C | lace | | Spillway |
| 1:56 | 0.3477 | The State | _ | Full | 1st C | | _ | Road |
| 1:64 | 0.0403 | The State | _ | Full | 1st C | | _ | Spillway |
| 1:80 | 0.0888 | The State | _ | Full | 1st C | | _ | Spinway |
| 1:82 | 0.1629 | The State | _ | Full | 1st C | | _ | _ |
| 1:87 | 0.1254 | The State | _ | Full | 1st C | | _ | _ |
| 1:88 | 0.1254 | The State The State | _ | Full | 1st C | | _ | _ |
| 1:92 | 0.0100 | The State | _ | Full | 1st C | | _ | Land Reserved |
| 1.92 | 0.0100 | The State | _ | run | 181 (| 1455 | _ | |
| 1.02 | 0.0082 | The State | | Full | 1st C | Tlaga | | along canal |
| 1:93 | | | _ | | | | _ | Spillway |
| 1:94 | 0.0106 | The State | _ | Full | 1st C | | _ | Canal |
| 1:95 | 0.6606 | The State | _ | Full | 1st C | lass | _ | A part allocated for lake |
| 1.07 | 0.0354 | The State | | E11 | 1-4.0 | 71 | | |
| 1:97 | | | _ | Full | 1st C | | _ | Canal |
| 1:111 | 0.0211 | The State | _ | Full | 1st C | | _ | Canal |
| 1:112 | 0.0361 | The State | _ | Full | 1st C | lass | - | Land Reserved |
| 1:113 | 0.0071 | The State | | Full | 1st C | Tlaga | J | For Access Road Canal |
| | | | _ | | | | _ | |
| 1:116 | 0.1224 | The State | _ | Full | 1st C | lass | - | Land Reserved |
| 1.110 | 0.2557 | TT - Ct t- | | Е 11 | 1 4 6 | 31 |] | For Access Road |
| 1:118 | 0.2557 | The State | _ | Full | 1st C | | _ | _ |
| 1:120 | 0.3588 | The State | _ | Full | 1st C | | _ | _ |
| 1:121 | 0.1575 | The State | _ | Full | 1st C | | _ | n – 1 |
| 1:125 | 0.6177 | The State | _ | Full | 1st C | | _ | Road |
| 1:126 | 0.2766 | The State | _ | Full | 1st C | | _ | |
| 1:128 | 0.1347 | The State | _ | Full | 1st C | Class | _ | Land Reserved |
| | | | | | | | | along canal |
| 1:129 | 0.0080 | The State | _ | Full | 1st C | | _ | Canal |
| 1:131 | 0.0351 | The State | _ | Full | 1st C | | _ | Road |
| 1:133 | 0.2600 | The State | _ | Full | 1st C | | _ | Road |
| 1:142 | 0.1119 | The State | _ | Full | | Class | _ | _ |
| 1:159 | 0.0586 | The State | _ | Full | 1st C | Class | _ | Land Reserved |
| | | | | | | | | along canal |
| 1:160 | 0.0142 | The State | _ | Full | 1st C | | _ | Canal |
| 1:161 | 0.0763 | The State | _ | Full | 1st C | Class | _ | Land Reserved |
| | | | | | | | | along canal |

Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1:8, 1:11, 1:14, 1:15, 1:22, 1:28, 1:30, 1:35, 1:61, 1:143, 1:169, 1:170 and 1:173 of Block 1, contained in the Cadastral Map No. 110573, situated in the Village of Kuttikulama within the Grama Niladhari Division of No. 530 - Kuttikulama in the Divisional Secretary's Division of Thirappane, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0441 calling for claims to land parcels which was duly published in the *Gazette* No. 2329/57 of 28th April, 2023 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P. C. D. SIGERA, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla, 09th February, 2024.

| Parcel No. | Extent | Full Name/s of Owner/s and Address | National Identity Card No. | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|---------------------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|--|
| 1:8 | (Hectare) 0.4047 | The State | _ Ful | 1 st (| Class | | subject to the conditions of L.D.O Possessed by Somapalage Mala Mangalika Wikramasooriya under the licence No. |
| 1:11 | 0.4047 | The State | _ Ful | 1st (| Class | - | 798/125 subject to the conditions of L.D.O Possessed by Somaliyage Gamini Liyanage under the licence No. |
| 1:14 | 0.6070 | The State | _ Ful | 1st (| Class | - | 768/1256 subject to the conditions of L.D.O Possessed by Somaliyage Sepala under the licence No. 700/1256 |

| Parcel No. | Extent | Full Name/s of Owner/s and Address | Nationa Identity Card No | , | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|--------|---|--------------------------------|------|-----------------|------------------------------------|---|--|
| 1:15 | 0.4047 | The State | - | Full | 1st C | Class | _ | subject to the conditions of L.D.O Possessed by Lalith Rathnapala Jayawicrama under the licence No. 805/1256 |
| 1:22 | 0.4047 | The State | - | Full | 1st C | | _ | subject to the conditions of L.D.O Possessed by Dingiri Naidege Somalatha under the licence No. 785/1256 |
| 1:28 | 0.8094 | The State | _ | Full | 1st C | Class | - | subject to the conditions of L.D.O Possessed by Hari Gunasiri Perera under the licence No. 699/1256 |
| 1:30 | 0.6070 | The State | - | Full | 1st C | Class | - | subject to the conditions of L.D.O Maliguwage Gunasena under the licence No. 739/1256 |
| 1:35 | 0.8094 | The State | - | Full | 1st C | Class | - | subject to the conditions of L.D.O Babanisge Siriwardana under the licence No. 790/1256 |
| 1:61 | 0.6127 | Matin Pererage Hari Gunasiri Perera Kuttikulama, Siwalakulama | 700231720V | Full | 1st C | | _ | subject to the conditions of L.D.O |
| 1:143 | 0.6349 | Gunasekarage Nimal Rajapaksha Kuttikulama, Siwalakulama | 19572002292 | Full | 1st C | Class | - | subject to the conditions of L.D.O |

| Parcel No. | Extent | Full Name/s of Owner/s and Address | Nationa Identity Card No | | Extent Owned | Class and Nature of Title | Particulars I regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|--------|---|--------------------------------|------|-----------------|------------------------------------|--|---|
| 1:169 | 0.4564 | Peththage Jayasena Kuttikulama,Siwalakulama | 581013329V | Full | 1st C | mo | Subject to the rtgage No. 2198 and dated 2013 .03. 28 Sri Lanka Housing Development Finance Bank | subject to the conditions of L.D.O |
| 1:170 | 0.4047 | Kaluwage Ariyasena Kuttikulama, Siwalakulama | 620855146V | Full | 1st C | class | _ | subject to the conditions of L.D.O |
| 1:173 | 0.6070 | Gunasekarage Oliver Rajapaksha Kuttikulama, Siwalakulama | 531512723V | Full | 1st C | Class | - | subject to the conditions of L.D.O |

EOG 05-0002/2

REGISTRATION OF TITLE ACT, No. 21 OF 1998

Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1:12 and 1:312 of Block 2, contained in the Cadastral Map No. 110573, situated in the Village of Kuttikulama within the Grama Niladhari Division of No. 530 - Kuttikulama in the Divisional Secretary's Division of Thirappane, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0456 calling for claims to land parcels which was duly published in the *Gazette* No. 2350/13 of 18th September, 2023 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P. C. D. SIGERA,
Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla, 09th February, 2024.

| | | | SCHEDULE | | | | |
|---------------|------------------|--|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel No. | Extent | Full Name/s of Owner/s and Address | National Identity Card No. | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
| | (Hectare) | | | | | | |
| 1:12 1:312 | 0.1188 0.5358 | The State Pradeshiya Sabha Thirappane | _ Ful _ Ful | | Class Class | - - | Road Road |
| EOG 05- | 0002/3 | | | | | | |

Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1:30 of Block 3, contained in the Cadastral Map No. 110573, situated in the Village of Kuttikulama within the Grama Niladhari Division of No. 530 - Kuttikulama in the Divisional Secretary's Division of Thirappane, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0442 calling for claims to land parcels which was duly published in the *Gazette* No. 2329/57 of 28th April, 2023 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P. C. D. SIGERA,
Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla, 09th February, 2024.

| Parcel No. | Extent | Full Name/s of Owner/s and Address | National Identity Card No. | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|---------------------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|--|
| 1:30 | (Hectare) 0.2033 | The State | _ Full | 1st C | Class | - | subject to the conditions of L.D.O Possessed by Sirisenage Gamini Sunil Kumarasiri under the licence No 778/1256 |

Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1:127 and 1:128 of Block 2, contained in the Cadastral Map No. 110590, situated in the Village of Uththupitiya within the Grama Niladhari Division of No. 560 - Uttupitiya in the Divisional Secretary's Division of Thirappane, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0372 calling for claims to land parcels which was duly published in the *Gazette* No. 2276/84 of 25th April, 2022 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P. C. D. SIGERA,Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla, 09th February, 2024.

SCHEDULE

| Parcel No. | Extent | Full Name/s of Owner/s and Address | National Identity Card No. | | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|----------------|-------------------|---------------------------------------|----------------------------------|--------------|-----------------|------------------------------------|---|---|
| | (Hectare) | | | | | | | |
| 1:127 1:128 | 11.7027 0.9540 | The State The State | _ | Full Full | 1st C | | _ _ Road a | Lake nd Embankment |
| EOG 05- | 0002/5 | | | | | | | |

REGISTRATION OF TITLE ACT, No. 21 OF 1998

Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1:42, 1:74 and 1:79 of Block 2, contained in the Cadastral Map No. 110591, situated in the Village of Sandapagama within the Grama Niladhari Division of No. 559 - Sandapagama in the Divisional Secretary's Division of Thirappane, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0376 calling for claims to land parcels which was duly published in the *Gazette* No. 2297/67 of 16th September, 2022 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P. C. D. SIGERA,
Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla, 09th February, 2024.

| | | | SCHEDULE | | | | | |
|---------------|-----------|--|----------------------------------|------|-----------------|------------------------------------|---|---|
| Parcel No. | Extent | Full Name/s of Owner/s and Address | National Identity Card No. | | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
| | (Hectare) | | | | | | | |
| 1:42 | 0.2023 | Jemaldin Abdul Rashid Bamunugama, Sadapagama, Muriyakadawala | 550432005V F | Full | 1st C | Class | - | subject to the conditions of L.D.O |
| 1:74 | 0.4047 | Thambi Lebbe Saththar Bamunugama, Sadapagama, Muriyakadawala | 630334853V F | Full | 1st C | Class | _ | subject to the conditions of L.D.O |
| 1:79 | 0.6070 | Lebbe Thambimajida Umma Bamunugama, Muriyakadawala | 566543052V F | Full | 1st C | Class | _ | subject to the conditions of L.D.O |
| EOG 05- | 0002/6 | | | | | | | |

Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1:1, 1:4, 1:5, 1:13, 1:14, 1:17, 1:18, 1:19, 1:20, 1:21, 1:22 and 1:23 of Block 7, contained in the Cadastral Map No. 110593, situated in the Village of Ihala Ambathale within the Grama Niladhari Division of No. 545– Ihala Ambathale in the Divisional Secretary's Division of Thirappane, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0460 calling for claims to land parcels which was duly published in the *Gazette* No. 2354/35 of 21st October, 2023 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P. C. D. SIGERA, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla, 09th February, 2024.

| Parcel No. | Extent | Full Name/s of Owner/s and Address | Natio. Ident Card | tity | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|------------------|---------------------------------------|-------------------------|--------------|-----------------|------------------------------------|--|---|
| | (Hectare) | | | | | | | |
| 1:1 | 1.9454 | The State | - | Full | 1st C | Class | _ | oad (Provincial d Development Authority) |
| 1:4 1:5 | 0.0283 0.0856 | The State The State | <u>-</u> | Full Full | | | | - - |

| Parcel No. | Extent | Full Name/s of Owner/s and Address | National Identity Card No. | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|--------|---------------------------------------|----------------------------------|-----------------|------------------------------------|---|---|
| 1:13 | 0.0896 | The State | Fu | ll 1st (| Class | | |
| 1:14 | 0.3491 | The State | _ Fu | ll 1st | Class | _ | _ |
| 1:17 | 0.1478 | The State | Fui | ll 1st | Class | | |
| 1:18 | 0.2238 | The State | - Fu | ll 1st | Class | _ | _ |
| 1:19 | 0.2090 | The State | Fui | ll 1st | Class | | |
| 1:20 | 0.0271 | The State | _ Fu | ll 1st | Class | _ | Land Reserved |
| | | | | | | F | or Access Road |
| 1:21 | 0.1662 | The State | Fu | ll 1st (| Class | | (Dry) Canal |
| 1:22 | 0.8437 | The State | _ Fu | ll 1st | Class | _ | |
| 1:23 | 0.0186 | The State | _ Fu | ll 1st | Class | _ | Land Reserved |
| EOG 05- | 0002/7 | | | | | F | or Access Road |

Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1:49, 1:50, 1:65, 1:69 and 1:71 of Block 8, contained in the Cadastral Map No. 110593, situated in the Village of Ihala Ambathale within the Grama Niladhari Division of No. 545- Ihala Ambathale in the Divisional Secretary's Division of Thirappane, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0453 calling for claims to land parcels which was duly published in the *Gazette* No. 2342/42 of 27th July, 2023 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P. C. D. SIGERA,
Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 09th February, 2024

SCHEDULE

| Parcel No. | Extent | Full Name/s of Owner/s and Address | National Identity Card No. | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| | (Hectare) | | | | | | |
| 1:49 | 46.7504 | The State | _ Ful | ll 1st | Class | _ | _ |
| 1:50 | 0.1014 | The State | _ Ful | ll 1st | Class | _ | _ |
| 1:65 | 0.1975 | The State | _ Ful | ll 1st | Class | _ | _ |
| 1:69 | 0.2362 | The State | _ Ful | ll 1st | Class | _ | _ |
| 1:71 | 0.4577 | The State | _ Ful | ll 1st | Class | _ | _ |

EOG 05-0002/8

Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1:16, 1:17, 1:19, 1:20, 1:24, 1:34, 1:35, 1:49, 1:59, 1:60, 1:61, 1:62, 1:64, 1:66, 1:67, 1:68, 1:69, 1:70, 1:71, 1:77, 1:78, 1:80, 1:81, 1:83, 1:85 and 1:95 of Block 2, contained in the Cadastral Map No. 110594, situated in the Village of Pahala Ambathale within the Grama Niladhari Division of No. 557 - Pahala Ambathale in the Divisional Secretary's Division of Thirappane, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0438 calling for claims to land parcels which was duly published in the *Gazette* No. 2331/29 of 09th May, 2023 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P. C. D. SIGERA, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 09th February, 2024

| Parcel No. | Extent | Full Name/s of Owner/s and Address | National Identity Card No. | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|---|---|
| | (Hectare) | | | | | | |
| 1:16 | 0.0421 | The State | Fu | ll 1st | Class | | Road |
| 1:17 | 0.0054 | The State | - Fui | ll 1st | Class | _ | Road |
| 1:19 | 0.0023 | The State | - Fu | ll 1st | Class | _ | Road |
| 1:20 | 0.0132 | The State | - Fui | ll 1st | Class | _ | Road |
| 1:24 | 0.0118 | The State | Fui | ll 1st | Class | _ | Road |
| 1:34 | 0.0243 | The State | _ Fu | ll 1st | Class | | _ |
| 1:35 | 0.0095 | The State | _ Fu | ll 1st | Class | _ | _ |
| 1:49 | 0.0018 | The State | _ Fu | ll 1st | Class | _ | _ |
| 1:59 | 0.0954 | The State | _ Fu | ll 1st | Class | _ | _ |
| 1:60 | 0.2108 | The State | _ Fu | ll 1st | Class | - | Land Reserve for Road (Road |
| | | | | | | | Development Authority) |
| 1:61 | 0.0042 | The State | _ Fu | | Class | _ | Canal |
| 1:62 | 0.1960 | The State | _ Fu | ll 1st | Class | _ | Land (Road Developmen Authority) |
| 1:64 | 0.1994 | The State | Fu | ll 1st | Class | | Land |
| 1:66 | 0.0579 | The State | _ Fu | ll 1st | Class | _ | Land Reserve |
| 1:67 | 0.0157 | The State | _ Fu | ll 1st | Class | - | Land Reserve for Road (Road Developmen Authority) |

| Parcel No. | Extent | Full Name/s of Owner/s and Address | National Identity Card No. | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|--------|---------------------------------------|----------------------------------|-----------------|------------------------------------|---|---|
| 1:68 | 0.0091 | The State | Ful | l 1st (| Class | | |
| 1:69 | 0.3340 | The State | _ Ful | 1 st (| Class | | _ |
| 1:70 | 0.0015 | The State | Ful | l 1st (| Class | | |
| 1:71 | 0.0011 | The State | Ful | l 1st (| Class | _ | _ |
| 1:77 | 0.0609 | The State | Ful | l 1st (| Class | _ | Canal |
| 1:78 | 0.0066 | The State | - Ful | l 1st (| Class | _ | Open Wasteland |
| 1:80 | 0.1494 | The State | - Ful | 1 st (| Class | _ | • |
| 1:81 | 0.0547 | The State | Ful | l 1st (| Class | _ | _ |
| 1:83 | 0.2064 | The State | - Ful | 1 st (| Class | _ | _ |
| 1:85 | 0.0087 | The State | - Ful | l 1st (| Class | _ | _ |
| 1:95 | 0.0532 | The State | _ Ful | l 1st (| Class | _ | _ |

EOG 05-0002/9

REGISTRATION OF TITLE ACT, No. 21 OF 1998

Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1:1, 1:93, 1:113, 1:114, 1:115, 1:116, 1:118, 1:119, 1:120, 1:121 and 1:122 of Block 3, contained in the Cadastral Map No. 110594, situated in the Village of Pahala Ambathale within the Grama Niladhari Division of No. 557 - Pahala Ambathale in the Divisional Secretary's Division of Thirappane, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0439 calling for claims to land parcels which was duly published in the *Gazette* No. 2331/29 of 09th May, 2023 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P. C. D. SIGERA, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 09th February, 2024

| Parcel No. | Extent | Full Name/s of Owner/s and Address | National Identity Card No | | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|-----------|---------------------------------------|---------------------------------|------|-----------------|------------------------------------|---|---|
| | (Hectare) | | | | | | | |
| 1:1 | 0.6248 | Pradeshiya Sabha Thirappane | _ | Full | 1st C | Class | _ | Road |
| 1:93 | 0.0469 | The State | _ | Full | 1st C | Class | _ | Canal |
| 1:113 | 3.9555 | The State | _ | Full | 1st C | Class | _ | Land Reserved |
| | | | | | | | Alons | g Malwathu oya |

| Parcel No. | Extent | Full Name/s of Owner/s and Address | Nationa Identity Card No | | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|----------|---------------------------------------|--------------------------------|------|-----------------|------------------------------------|---|---|
| 1:114 | 1.5008 | The State | _ | Full | 1st C | lass | _ | Malwathu oya |
| 1:115 | 75.6697 | The State | _ | Full | 1st C | lass | _ | _ |
| 1:116 | 1.1447 | The State | - | Full | 1st C | Class | - | Lake Bund Land Reserved For Reserve |
| 1:118 | 0.3364 | The State | | Full | 1st C | lass | | |
| 1:119 | 0.5020 | The State | _ | Full | 1st C | lass | _ | _ |
| 1:120 | 0.1853 | The State | _ | Full | 1st C | lass | _ | Road |
| 1:121 | 0.1302 | The State | _ | Full | 1st C | lass | _ | _ |
| 1:122 | 0.0106 | The State | _ | Full | 1st C | Class | _ | _ |
| EOG 05- | -0002/10 | | | | | | | |

Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1:80, 1:85, 1:85, 1:89, 1:95, 1:145, 1:147, 1:148, 1:149, 1:150, 1:153, 1:159, 1:163, 1:167, 1:170, 1:171 and 1:172 of Block 4, contained in the Cadastral Map No. 110594, situated in the Village of Pahala Ambathale within the Grama Niladhari Division of No. 557 - Pahala Ambathale in the Divisional Secretary's Division of Thirappane, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0440 calling for claims to land parcels which was duly published in the *Gazette* No. 2331/29 of 09th May, 2023 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P. C. D. SIGERA, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 09th February, 2024

| Parcel No. | Extent | Full Name/s of Owner/s and Address | National Identity Card No. | Extent Owned | | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|---------|---|---|
| | (Hectare) | | | | | | |
| 1:80 | 0.0136 | The State | _ F | ıll 1s | t Class | _ | Canal |
| 1:85 | 0.0060 | The State | _ F | ıll 1s | t Class | _ | Open Wasteland |

| Parcel No. | Extent | Full Name/s of Owner/s and Address | National Identity Card No. | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|---------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| 1:87 | 0.0871 | The State | _ Ful | l 1st | Class | _ | Reserved for Road |
| 1:89 | 0.0854 | The State | Ful | l 1st | Class | | Canal |
| 1:95 | 0.1503 | The State | _ Ful | | Class | _ | Canal |
| 1:145 | 0.0196 | The State | – Ful | l 1st | Class | _ | Canal |
| 1:147 | 0.0747 | The State | – Ful | l 1st | Class | _ | |
| 1:148 | 0.2457 | The State | _ Ful | 1 1st (| Class | - | Land Reserved for Road |
| 1:149 | 0.1808 | The State | _ Ful | l 1st | Class | _ | Road |
| 1:150 | 0.1151 | The State | _ Ful | l 1st | Class | | _ |
| 1:153 | 0.1005 | The State | _ Ful | l 1st | Class | | _ |
| 1:159 | 0.0148 | The State | _ Ful | l 1st | Class | _ | Land Reserved for Access Road |
| 1:163 | 0.0029 | The State | _ Ful | l 1st | Class | _ | Canal |
| 1:167 | 0.0908 | The State | _ Ful | l 1st (| Class | - | Road(Road Development Authority) |
| 1:170 | 0.0172 | The State | _ Ful | l 1st | Class | _ | _ |
| 1:171 | 0.0532 | The State | _ Ful | l 1st | Class | - | Land Reserved for Road |
| 1:172 | 0.0620 | The State | _ Ful | l 1st (| Class | _ | Land Reserved for Road |
| EOG 05- | 0002/11 | | | | | | |

Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1:14, 1:16, 1:17, 1:18, 1:19, 1:20, 1:21, 1:22, 1:23, 1:24, 1:50, 1:51, 1:52, 1:53, 1:54, 1:55, 1:56, 1:57, 1:58, 1:59, 1:60, 1:61 and 1:62 of Block 7, contained in the Cadastral Map No. 110600, situated in the Village of Mawathawewa within the Grama Niladhari Division of No. 533 - Thirappanegama in the Divisional Secretary's Division of Thirappane, in the District of Anuradhapura, in the Province of North Central, referred to in Notice No. 11/0455 calling for claims to land parcels which was duly published in the *Gazette* No. 2349/27 of 14th September, 2023 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P. C. D. SIGERA, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 09th February, 2024.

| Parcel No. | Extent | Full Name/s of Owner/s and Address | National Identity Card No. | | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrance pending Adjudication and Injunction | if subject es to any form of |
|---------------|-----------|---------------------------------------|----------------------------------|-----|-----------------|------------------------------------|---|--|
| | (Hectare) | | | | | | | |
| 1:14 | 16.5221 | The State | _ Fı | ull | 1st C | Class | | Arrangements are Being made to Transfer it to the Animal products And Health Department |
| 1:16 | 0.1596 | The State | _ F1 | ull | 1st C | Class | - | Land Reserved For Access Road |
| 1:17 | 6.4048 | The State | _ Fu | ull | 1st C | lass | _ | _ |
| 1:18 | 0.0578 | The State | - | ull | 1st C | | | Arrangements are Being made to Transfer it to the National Housing Development Authority |
| 1:19 | 0.0573 | The State | _ Ft | ull | 1st C | Class | | Arrangements are Being made to Transfer it to the National Housing Development Authority |
| 1:20 | 0.0565 | The State | _ F | ull | 1st C | Class | | Arrangements are Being made to Transfer it to the National Housing Development Authority |
| 1:21 | 0.0584 | The State | _ Fi | ull | 1st C | Elass | | Arrangements are Being made to Transfer it to the National Housing Development Authority |
| 1:22 | 0.0544 | The State | _ Fı | ull | 1st C | Class | | Arrangements are Being made to Transfer it to the National Housing Development Authority |
| 1:23 | 0.0509 | The State | _ Fi | ull | 1st C | Elass | | Arrangements are Being made to Transfer it to the National Housing Development Authority |

| Parcel No. | Extent | Full Name/s of Owner/s and Address | National Identity Card No. | | Extent N Owned | ass and ature of Title | Particular: regarding Mortgages Encumbranc pending Adjudicatio and Injunction | if subject es to any form of n special or personal |
|---------------|--------|---------------------------------------|----------------------------------|-----|-------------------|---------------------------------|--|---|
| 1:24 | 0.0576 | The State | _ Ft | ull | 1st Class | | _ | rrangements are Being made to Fransfer it to the lational Housing Development Authority |
| 1:50 | 0.0491 | The State | Fı | ull | 1st Class | | | |
| 1:51 | 0.0510 | The State | – Fı | ull | 1st Class | | _ | _ |
| 1:52 | 0.4980 | The State | – Fı | ull | 1st Class | | _ | _ |
| 1:53 | 0.0523 | The State | Fı | ull | 1st Class | | _ | _ |
| 1:54 | 0.0542 | The State | _ Fı | ull | 1st Class | | _ | _ |
| 1:55 | 0.0571 | The State | _ Fı | ull | 1st Class | | _ | _ |
| 1:56 | 0.0549 | The State | _ Fı | ull | 1st Class | | _ | _ |
| 1:57 | 0.0587 | The State | _ Fı | ull | 1st Class | | _ | _ |
| 1:58 | 0.3854 | The State | _ Fı | ull | 1st Class | | _ | _ |
| 1:59 | 0.0510 | The State | _ Fı | ull | 1st Class | | _ | _ |
| 1:60 | 0.0574 | The State | _ Fı | ull | 1st Class | | _ | _ |
| 1:61 | 0.0606 | The State | _ Fu | ull | 1st Class | | _ | _ |
| 1:62 | 0.0512 | The State | _ Fu | ull | 1st Class | | _ | _ |

EOG 05-0002/12