



ශ්‍රී ලංකා ප්‍රජාතාන්ත්‍රික සමාජවාදී ජනරජයේ ගැසට් පත්‍රය

The Gazette of the Democratic Socialist Republic of Sri Lanka

අති විශේෂ EXTRAORDINARY

අංක 2398/38 - 2024 අගෝස්තු මස 23 වැනි සිකුරාදා - 2024.08.23

No. 2398/38 - FRIDAY, AUGUST 23, 2024

(Published by Authority)

PART III - LANDS

Title Registration

REGISTRATION OF TITLE ACT, No. 21 OF 1998

Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1 : 3, 1 : 6, 1 : 14, 1 : 15, 1 : 16, 1 : 20, 1 : 28, 1 : 35, 1 : 36, 1 : 41, 1 : 42, 1 : 43, 1 : 44, 1 : 45, 1 : 47, 1 : 51, 1 : 53, 1 : 56, 1 : 57, 1 : 60, 1 : 64, 1 : 67, 1 : 71, 1 : 72, 1 : 74, 1 : 75, 1 : 82, 1 : 85, 1 : 87, 1 : 89, 1 : 90, 1 : 91, 1 : 93, 1 : 98, 1 : 99, 1 : 102, 1 : 104, 1 : 105, 1 : 108, 1 : 112, 1 : 113, 1 : 121, 1 : 126, 1 : 134, 1 : 138, 1 : 144, 1 : 148, 1 : 149, 1 : 150, 1 : 153, 1 : 155, 1 : 158, 1 : 163, 1 : 164, 1 : 165, 1 : 166, 1 : 167, 1 : 168 and 1 : 169 of Block 1, contained in the Cadastral Map No. 420454, situated in the Village of Kakulawala within the Grama Niladhari Division of No. 451 - Kekulawala in the Divisional Secretary's Division of Ganewatta, in the District of Kurunegala, in the Province of North Western, referred to in Notice No. 42/0941 calling for claims to land parcels which was duly published in the *Gazette* No. 2369/49 of 02nd February, 2024 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P. C. D. SIGERA,

Commissioner General of Land Title Settlement.

Land Title Settlement Department,
No. 1200/6, "Mihikatha Medura",
Rajamalwatta Road,
Battaramulla.
29th May, 2024,



SCHEDULE

| <i>Sheet No. and Parcel No.</i> | <i>Extent</i> | <i>Full Name/s of Owner/s and Address</i> | <i>National Identity Card No.</i> | <i>Extent Owned</i> | <i>Class and Nature of Title</i> | <i>Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction</i> | <i>Particulars if subject to any form of special or personal law</i> |
|---|------------------|---|---|-------------------------|--|---|--|
| | <i>(Hectare)</i> | | | | | | |
| 1:3 | 0.0610 | The State | | Full | 1st Class | — | — |
| 1:6 | 0.2104 | The State | | Full | 1st Class | — | — |
| 1:14 | 0.1610 | The State | | Full | 1st Class | — | — |
| 1:15 | 2.0224 | The State | | Full | 1st Class | — | — |
| 1:16 | 0.1608 | The State | — | Full | 1st Class | — | — |
| 1:20 | 0.0343 | The State | | Full | 1st Class | — | — |
| 1:28 | 0.1270 | The State | | Full | 1st Class | — | — |
| 1:35 | 0.0464 | The State | | Full | 1st Class | — | — |
| 1:36 | 0.0179 | The State | | Full | 1st Class | — | — |
| 1:41 | 0.0106 | The State | — | Full | 1st Class | — | — |
| 1:42 | 0.0123 | The State | | Full | 1st Class | — | — |
| 1:43 | 0.0179 | The State | | Full | 1st Class | — | — |
| 1:44 | 0.4454 | The State | | Full | 1st Class | — | — |
| 1:45 | 0.2183 | The State | | Full | 1st Class | — | — |
| 1:47 | 0.0398 | The State | | Full | 1st Class | — | — |
| 1:51 | 0.0557 | The State | | Full | 1st Class | — | — |
| 1:53 | 0.0327 | The State | | Full | 1st Class | — | — |
| 1:56 | 0.0042 | The State | | Full | 1st Class | — | — |
| 1:57 | 0.0170 | The State | | Full | 1st Class | — | — |
| 1:60 | 0.0459 | The State | | Full | 1st Class | — | — |
| 1:64 | 0.0144 | The State | | Full | 1st Class | — | — |
| 1:67 | 0.1353 | The State | | Full | 1st Class | — | — |
| 1:71 | 0.4203 | The State | | Full | 1st Class | — | — |
| 1:72 | 0.0208 | The State | | Full | 1st Class | — | — |
| 1:74 | 0.0595 | The State | | Full | 1st Class | — | — |
| 1:75 | 0.0727 | The State | | Full | 1st Class | — | — |
| 1:82 | 1.1902 | The State | | Full | 1st Class | — | — |
| 1:85 | 0.2689 | The State | | Full | 1st Class | — | — |
| 1:87 | 0.3790 | The State | | Full | 1st Class | — | — |
| 1:89 | 0.6417 | The State | | Full | 1st Class | — | — |
| 1:90 | 0.0759 | The State | | Full | 1st Class | — | — |
| 1:91 | 0.0192 | The State | | Full | 1st Class | — | — |
| 1:93 | 0.2962 | The State | | Full | 1st Class | — | — |
| 1:98 | 0.0451 | The State | | Full | 1st Class | — | — |
| 1:99 | 0.5812 | The State | | Full | 1st Class | — | — |
| 1:102 | 0.2140 | The State | | Full | 1st Class | — | — |
| 1:104 | 0.0365 | The State | | Full | 1st Class | — | — |
| 1:105 | 0.5112 | The State | | Full | 1st Class | — | — |
| 1:108 | 0.1393 | The State | | Full | 1st Class | — | — |
| 1:112 | 0.0034 | The State | | Full | 1st Class | — | — |
| 1:113 | 0.0329 | The State | | Full | 1st Class | — | — |
| 1:121 | 0.0196 | The State | | Full | 1st Class | — | — |
| 1:126 | 0.3904 | The State | | Full | 1st Class | — | — |
| 1:134 | 0.0161 | The State | | Full | 1st Class | — | — |
| 1:138 | 1.1616 | The State | | Full | 1st Class | — | — |
| 1:144 | 0.5446 | The State | | Full | 1st Class | — | — |
| 1:148 | 0.0941 | The State | | Full | 1st Class | — | — |
| 1:149 | 0.1819 | The State | | Full | 1st Class | — | — |
| 1:150 | 0.0435 | The State | | Full | 1st Class | — | — |
| 1:153 | 0.3874 | The State | | Full | 1st Class | — | — |
| 1:155 | 0.0719 | The State | | Full | 1st Class | — | — |

SCHEDULE - (Contd.)

| Sheet No. and Parcel No. | Extent | Full Name/s of Owner/s and Address | National Identity Card No. | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|-----------------------------------|--------|---------------------------------------|----------------------------------|-----------------|------------------------------------|---|--|
| (Hectare) | | | | | | | |
| 1:158 | 0.0131 | The State | | Full | 1st Class | — | — |
| 1:163 | 0.0933 | The State | | Full | 1st Class | — | — |
| 1:164 | 0.1597 | The State | | Full | 1st Class | — | — |
| 1:165 | 0.0664 | The State | | Full | 1st Class | — | — |
| 1:166 | 0.0992 | The State | | Full | 1st Class | — | — |
| 1:167 | 0.0296 | The State | | Full | 1st Class | — | — |
| 1:168 | 0.0430 | The State | | Full | 1st Class | — | — |
| 1:169 | 0.0195 | The State | | Full | 1st Class | — | — |

EOG 08-0263/1

REGISTRATION OF TITLE ACT, No. 21 OF 1998

Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1 : 7, 1 : 8, 1 : 16, 1 : 23, 1 : 24, 1 : 25, 1 : 26, 1 : 28, 1 : 29, 1 : 30, 1 : 36, 1 : 38, 1 : 43, 1 : 44, 1 : 46, 1 : 47, 1 : 48, 1 : 74, 1 : 75, 1 : 77, 1 : 79, 1 : 80, 1 : 81, 1 : 83, 1 : 84, 1 : 85, 1 : 89, 1 : 90, 1 : 96, 1 : 97, 1 : 98, 1 : 100, 1 : 103, 1 : 107, 1 : 114, 1 : 117, 1 : 122, 1 : 126, 1 : 130, 1 : 131, 1 : 132, 1 : 136, 1 : 137, 1 : 147, 1 : 151, 1 : 152, 1 : 154, 1 : 155, 1 : 156, 1 : 157, 1 : 158, 1 : 161, 1 : 163, 1 : 176, 1 : 177, 1 : 179 and 1 : 180 of Block 1, contained in the Cadastral Map No. 420458, situated in the Village of Uyangalla within the Grama Niladhari Division of No. 455 - Uyangalla in the Divisional Secretary's Division of Ganewatta, in the District of Kurunegala, in the Province of North Western, referred to in Notice No. 42/0942 calling for claims to land parcels which was duly published in the Gazette No. 2369/49 of 02nd February, 2024 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.C. D. SIGERA,

Commissioner General of Land Title Settlement

Land Title Settlement Department,
No. 1200/6, "Mihikatha Medura",
Rajamalwatta Road,
Battaramulla.
29th May, 2024,

SCHEDULE

| Sheet No. and Parcel No. | Extent | Full Name/s of Owner/s and Address | National Identity Card No. | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|-----------------------------------|--------|---------------------------------------|----------------------------------|-----------------|------------------------------------|---|--|
| (Hectare) | | | | | | | |
| 1:7 | 0.3052 | The State | | Full | 1st Class | — | — |
| 1:8 | 0.5832 | The State | | Full | 1st Class | — | — |
| 1:16 | 0.0464 | The State | | Full | 1st Class | — | — |

SCHEDULE - (Contd.)

| Sheet No. and Parcel No. | Extent (Hectare) | Full Name/s of Owner/s and Address | National Identity Card No. | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|-----------------------------------|-------------------------|---------------------------------------|----------------------------------|-----------------|------------------------------------|---|--|
| 1:23 | 0.0560 | The State | | Full | 1st Class | — | — |
| 1:24 | 0.0046 | The State | | Full | 1st Class | — | — |
| 1:25 | 0.0057 | The State | | Full | 1st Class | — | — |
| 1:26 | 0.0009 | The State | | Full | 1st Class | — | — |
| 1:28 | 0.0038 | The State | | Full | 1st Class | — | — |
| 1:29 | 0.0866 | The State | | Full | 1st Class | — | — |
| 1:30 | 0.0515 | The State | | Full | 1st Class | — | — |
| 1:36 | 0.0136 | The State | | Full | 1st Class | — | — |
| 1:38 | 0.0133 | The State | | Full | 1st Class | — | — |
| 1:43 | 0.7753 | The State | | Full | 1st Class | — | Reserved for Lake |
| 1:44 | 0.0795 | The State | | Full | 1st Class | — | — |
| 1:46 | 0.5185 | The State | | Full | 1st Class | — | — |
| 1:47 | 0.3042 | The State | | Full | 1st Class | — | — |
| 1:48 | 0.2913 | The State | | Full | 1st Class | — | — |
| 1:74 | 0.0306 | The State | | Full | 1st Class | — | — |
| 1:75 | 0.0549 | The State | | Full | 1st Class | — | — |
| 1:77 | 0.4129 | The State | | Full | 1st Class | — | — |
| 1:79 | 0.3539 | The State | | Full | 1st Class | — | — |
| 1:80 | 0.1497 | The State | | Full | 1st Class | — | — |
| 1:81 | 0.0391 | The State | | Full | 1st Class | — | — |
| 1:83 | 0.0444 | The State | | Full | 1st Class | — | — |
| 1:84 | 0.0200 | The State | | Full | 1st Class | — | — |
| 1:85 | 0.0421 | The State | | Full | 1st Class | — | — |
| 1:89 | 0.2133 | The State | | Full | 1st Class | — | — |
| 1:90 | 0.1472 | The State | | Full | 1st Class | — | — |
| 1:96 | 0.0182 | The State | | Full | 1st Class | — | — |
| 1:97 | 0.123 | The State | | Full | 1st Class | — | — |
| 1:98 | 0.0207 | The State | | Full | 1st Class | — | — |
| 1:100 | 0.2458 | The State | | Full | 1st Class | — | — |
| 1:103 | 0.0843 | The State | | Full | 1st Class | — | — |
| 1:107 | 0.0023 | The State | | Full | 1st Class | — | — |
| 1:114 | 0.0355 | The State | | Full | 1st Class | — | — |
| 1:117 | 0.0310 | The State | | Full | 1st Class | — | — |
| 1:122 | 0.1906 | The State | | Full | 1st Class | — | — |
| 1:126 | 0.0888 | The State | | Full | 1st Class | — | — |
| 1:130 | 0.1326 | The State | | Full | 1st Class | — | — |
| 1:131 | 0.0588 | The State | | Full | 1st Class | — | — |
| 1:132 | 0.0961 | The State | | Full | 1st Class | — | — |
| 1:136 | 0.0340 | The State | | Full | 1st Class | — | — |
| 1:137 | 0.0062 | The State | | Full | 1st Class | — | — |
| 1:147 | 0.0309 | The State | | Full | 1st Class | — | — |
| 1:151 | 0.0351 | The State | | Full | 1st Class | — | — |
| 1:152 | 0.0251 | The State | | Full | 1st Class | — | — |
| 1:154 | 0.0603 | The State | | Full | 1st Class | — | — |
| 1:155 | 0.0185 | The State | | Full | 1st Class | — | — |
| 1:156 | 0.0257 | The State | | Full | 1st Class | — | — |
| 1:157 | 0.0113 | The State | | Full | 1st Class | — | — |
| 1:158 | 0.0218 | The State | | Full | 1st Class | — | — |
| 1:161 | 0.0767 | The State | | Full | 1st Class | — | — |

SCHEDULE - (Contd.)

| Sheet No. and Parcel No. | Extent | Full Name/s of Owner/s and Address | National Identity Card No. | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|-----------------------------------|--------|---------------------------------------|----------------------------------|-----------------|------------------------------------|---|--|
| (Hectare) | | | | | | | |
| 1:163 | 0.0692 | The State | | Full | 1st Class | — | — |
| 1:176 | 0.1240 | The State | | Full | 1st Class | — | — |
| 1:177 | 0.0448 | The State | | Full | 1st Class | — | — |
| 1:179 | 4.9726 | The State | | Full | 1st Class | — | Reserved for Lake |
| 1:180 | 0.0602 | The State | | Full | 1st Class | — | — |

EOG 08-0263/2

REGISTRATION OF TITLE ACT, No. 21 OF 1998

Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1 : 3, 1 : 4, 1 : 5, 1 : 6, 1 : 7, 1 : 9, 1 : 10, 1 : 12, 1 : 13, 1 : 18, 1 : 19, 1 : 20, 1 : 22, 1 : 23, 1 : 25, 1 : 30, 1 : 32, 1 : 33, 1 : 36, 1 : 37, 1 : 59, 1 : 62, 1 : 67, 1 : 68, 1 : 71, 1 : 72, 1 : 73, 1 : 75, 1 : 76, 1 : 87, 1 : 88, 1 : 89, 1 : 90, 1 : 110, 1 : 112, 1 : 113, 1 : 114, 1 : 115, 1 : 116, 1 : 117, 1 : 118, 1 : 119, 1 : 120, 1 : 121, 1 : 122, 1 : 123, 1 : 124, 1 : 125, 1 : 126, 1 : 127, 1 : 133, 1 : 137, 1 : 138, 1 : 147, 1 : 148, 1 : 149, 1 : 154, 1 : 161, 1 : 168, 1 : 171, 1 : 172, 1 : 175, 1 : 176 and 1 : 179 of Block 2, contained in the Cadastral Map No. 420458, situated in the Village of Uyangalla within the Grama Niladhari Division of No. 455 - Uyangalla in the Divisional Secretary's Division of Ganewatta, in the District of Kurunegala, in the Province of North Western, referred to in Notice No. 42/0943 calling for claims to land parcels which was duly published in the *Gazette* No. 2369/49 of 02nd February, 2024 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.C. D. SIGERA,
Commissioner General of Land Title Settlement'

Land Title Settlement Department,
No. 1200/6, "Mihikatha Medura",
Rajamalwatta Road,
Battaramulla.
29th May, 2024,

SCHEDULE

| Sheet No. and Parcel No. | Extent | Full Name/s of Owner/s and Address | National Identity Card No. | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|-----------------------------------|--------|---------------------------------------|----------------------------------|-----------------|------------------------------------|---|--|
| (Hectare) | | | | | | | |
| 1:3 | 0.5058 | The State | | Full | 1st Class | — | — |
| 1:4 | 0.1555 | The State | | Full | 1st Class | — | — |
| 1:5 | 0.0235 | The State | | Full | 1st Class | — | — |
| 1:6 | 0.0139 | The State | | Full | 1st Class | — | — |

SCHEDULE - (Contd.)

| Sheet No. and Parcel No. | Extent (Hectare) | Full Name/s of Owner/s and Address | National Identity Card No. | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|-----------------------------------|-------------------------|---------------------------------------|----------------------------------|-----------------|------------------------------------|---|--|
| 1:7 | 0.0190 | The State | | Full | 1st Class | — | — |
| 1:9 | 0.0251 | The State | | Full | 1st Class | — | — |
| 1:10 | 0.3035 | The State | | Full | 1st Class | — | — |
| 1:12 | 0.0433 | The State | | Full | 1st Class | — | — |
| 1:13 | 0.0147 | The State | | Full | 1st Class | — | — |
| 1:18 | 0.0783 | The State | | Full | 1st Class | — | — |
| 1:19 | 0.0112 | The State | | Full | 1st Class | — | — |
| 1:20 | 0.0186 | The State | | Full | 1st Class | — | — |
| 1:22 | 0.3089 | The State | | Full | 1st Class | — | — |
| 1:23 | 0.1736 | The State | | Full | 1st Class | — | — |
| 1:25 | 0.0513 | The State | | Full | 1st Class | — | — |
| 1:30 | 0.3002 | The State | | Full | 1st Class | — | — |
| 1:32 | 0.0970 | The State | | Full | 1st Class | — | — |
| 1:33 | 0.1941 | The State | | Full | 1st Class | — | — |
| 1:36 | 0.1768 | The State | | Full | 1st Class | — | — |
| 1:37 | 0.2005 | The State | | Full | 1st Class | — | — |
| 1:59 | 0.4572 | The State | | Full | 1st Class | — | — |
| 1:62 | 0.0327 | The State | | Full | 1st Class | — | — |
| 1:67 | 0.1938 | The State | | Full | 1st Class | — | — |
| 1:68 | 0.0787 | The State | | Full | 1st Class | — | — |
| 1:71 | 0.0019 | The State | | Full | 1st Class | — | — |
| 1:72 | 0.0013 | The State | | Full | 1st Class | — | — |
| 1:73 | 0.0028 | The State | | Full | 1st Class | — | — |
| 1:75 | 0.0267 | The State | | Full | 1st Class | — | — |
| 1:76 | 0.0010 | The State | | Full | 1st Class | — | — |
| 1:87 | 0.0978 | The State | | Full | 1st Class | — | — |
| 1:88 | 0.0458 | The State | | Full | 1st Class | — | — |
| 1:89 | 0.0655 | The State | | Full | 1st Class | — | — |
| 1:90 | 0.0095 | The State | | Full | 1st Class | — | — |
| 1:110 | 0.0276 | The State | | Full | 1st Class | — | — |
| 1:112 | 0.0601 | The State | | Full | 1st Class | — | — |
| 1:113 | 0.0057 | The State | | Full | 1st Class | — | — |
| 1:114 | 0.0020 | The State | | Full | 1st Class | — | — |
| 1:115 | 0.0196 | The State | | Full | 1st Class | — | — |
| 1:116 | 0.0164 | The State | | Full | 1st Class | — | — |
| 1:117 | 0.1591 | The State | | Full | 1st Class | — | — |
| 1:118 | 0.0778 | The State | | Full | 1st Class | — | — |
| 1:119 | 0.0235 | The State | | Full | 1st Class | — | — |
| 1:120 | 0.0290 | The State | | Full | 1st Class | — | — |
| 1:121 | 0.0160 | The State | | Full | 1st Class | — | — |
| 1:122 | 0.0784 | The State | | Full | 1st Class | — | — |
| 1:123 | 0.6871 | The State | | Full | 1st Class | — | — |
| 1:124 | 0.4588 | The State | | Full | 1st Class | — | — |
| 1:125 | 0.0144 | The State | | Full | 1st Class | — | — |
| 1:126 | 0.0018 | The State | | Full | 1st Class | — | — |
| 1:127 | 0.0109 | The State | | Full | 1st Class | — | — |
| 1:133 | 0.1187 | The State | | Full | 1st Class | — | — |
| 1:137 | 0.0909 | The State | | Full | 1st Class | — | — |
| 1:138 | 0.0540 | The State | | Full | 1st Class | — | — |
| 1:147 | 0.3541 | The State | | Full | 1st Class | — | — |
| 1:148 | 0.0620 | The State | | Full | 1st Class | — | — |

SCHEDULE - (Contd.)

| Sheet No. and Parcel No. | Extent (Hectare) | Full Name/s of Owner/s and Address | National Identity Card No. | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|-----------------------------------|---------------------|---------------------------------------|----------------------------------|-----------------|------------------------------------|---|--|
| 1:149 | 0.7858 | The State | | Full | 1st Class | — | — |
| 1:154 | 0.0285 | The State | | Full | 1st Class | — | — |
| 1:161 | 0.7877 | The State | | Full | 1st Class | — | — |
| 1:168 | 0.0651 | The State | | Full | 1st Class | — | — |
| 1:171 | 0.0550 | The State | | Full | 1st Class | — | — |
| 1:172 | 0.0262 | The State | | Full | 1st Class | — | — |
| 1:175 | 0.0401 | The State | | Full | 1st Class | — | — |
| 1:176 | 0.0380 | The State | | Full | 1st Class | — | — |
| 1:179 | 0.0512 | The State | | Full | 1st Class | — | — |

EOG 08-0263/3

REGISTRATION OF TITLE ACT, No. 21 OF 1998

Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1 : 4, 1 : 7, 1 : 9, 1 : 12, 1 : 15, 1 : 18, 1 : 20, 1 : 21, 1 : 22, 1 : 25, 1 : 29, 1 : 30, 1 : 33, 1 : 41, 1 : 42, 1 : 43, 1 : 45, 1 : 47, 1 : 49 and 1 : 72 of Block 1, contained in the Cadastral Map No. 420478, situated in the Village of Thambagalla within the Grama Niladhari Division of No. 445 - Thambagalla in the Divisional Secretary's Division of Ganewatta, in the District of Kurunegala, in the Province of North Western, referred to in Notice No. 42/0944 calling for claims to land parcels which was duly published in the *Gazette* No. 2369/50 of 02nd February, 2024 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.C. D. SIGERA,

Commissioner General of Land Title Settlement.

Land Title Settlement Department,
No. 1200/6, "Mihikatha Medura",
Rajamalwatta Road,
Battaramulla.
29th May, 2024,

SCHEDULE

| Sheet No. And Parcel No. | Extent (Hectare) | Full Name/s of Owner/s and Address | National Identity Card No. | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|-----------------------------------|---------------------|---------------------------------------|----------------------------------|-----------------|------------------------------------|---|--|
| 1:4 | 0.0051 | The State | | Full | 1st Class | — | — |
| 1:7 | 0.4827 | The State | | Full | 1st Class | — | — |
| 1:9 | 0.0284 | The State | | Full | 1st Class | — | — |
| 1:12 | 0.0175 | The State | | Full | 1st Class | — | — |

SCHEDULE - (Contd.)

| Sheet No. and Parcel No. | Extent (Hectare) | Full Name/s of Owner/s and Address | National Identity Card No. | Extent Owned | Class and Nature of Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|-----------------------------------|-------------------------|---------------------------------------|----------------------------------|-----------------|------------------------------------|---|--|
| 1:15 | 0.8279 | The State | | Full | 1st Class | — | — |
| 1:18 | 0.0459 | The State | | Full | 1st Class | — | — |
| 1:20 | 0.5427 | The State | | Full | 1st Class | — | — |
| 1:21 | 0.0163 | The State | | Full | 1st Class | — | — |
| 1:22 | 0.0031 | The State | | Full | 1st Class | — | — |
| 1:25 | 0.0037 | The State | | Full | 1st Class | — | — |
| 1:29 | 0.0396 | The State | | Full | 1st Class | — | — |
| 1:30 | 0.0031 | The State | | Full | 1st Class | — | — |
| 1:33 | 0.1670 | The State | | Full | 1st Class | — | — |
| 1:41 | 0.2023 | The State | | Full | 1st Class | — | — |
| 1:42 | 0.4170 | The State | | Full | 1st Class | — | — |
| 1:43 | 0.1700 | The State | | Full | 1st Class | — | — |
| 1:45 | 0.6130 | The State | | Full | 1st Class | — | — |
| 1:47 | 0.1741 | The State | | Full | 1st Class | — | — |
| 1:49 | 0.3376 | The State | | Full | 1st Class | — | — |
| 1:72 | 0.0152 | The State | | Full | 1st Class | — | — |

EOG 08-0263/4