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## The Gazette of the Democratic Socialist Republic of Sri Lanka

අති විශේෂ EXTRAORDINARY

අංක 2461/05 - 2025 නොවුමෙන මස 03 වැනි යුතුදා - 2025.11.03  
No. 2461/05 – MONDAY, NOVEMBER 03, 2025

(Published by Authority)

### PART III - LANDS

#### Title Registration

##### REGISTRATION OF TITLE ACT, No. 21 OF 1998

##### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1 : 141, 1 : 142, 1 : 143 and 1 : 145 of Block 1, contained in the Cadastral Map No. 421483, situated in the Village of Horowwewa within the Grama Niladhari Division of No. 360 - mal asna in the Divisional Secretary's Division of Polpithigama, in the District of Kurunegala, in the Province of North Western, referred to in Notice No. 42/0825 calling for claims to land parcels which was duly published in the *Gazette* No. 2304/64 of 05th November, 2022 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

**P.C. D. SIGERA,**  
Commissioner General of Land Title Settlement.

Land Title Settlement Department,  
No. 1200/6, "Mihikatha Medura",  
Rajamalwatta Road,  
Battaramulla.  
10th August, 2025



## SCHEDULE

| Sheet No.<br>And<br>Parcel<br>No. | Extent | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars<br>regarding<br>Mortgages<br>Encumbrances<br>pending<br>Adjudication<br>and<br>Injunction | Particulars<br>if<br>subject<br>to any<br>form of<br>special or<br>personal<br>law |
|-----------------------------------|--------|---------------------------------------|----------------------------------|-----------------|------------------------------------|---|--|
| (Hectare)                         |        |                                       |                                  |                 |                                    |   |  |
| 1:141                             | 0.5536 | The State                             |                                  | Full            | 1st Class                          | –   | –  |
| 1:142                             | 0.3870 | The State                             |                                  | Full            | 1st Class                          | –   | –  |
| 1:143                             | 0.0606 | The State                             |                                  | Full            | 1st Class                          | –   | –  |
| 1:145                             | 0.1867 | The State                             |                                  | Full            | 1st Class                          | –   | –  |

EOG 10 - 0288/1

## REGISTRATION OF TITLE ACT, No. 21 OF 1998

## Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 4 : 30, 4 : 40 and 4 : 65 of Block 2, contained in the Cadastral Map No. 421485, situated in the Village of BOGOLLA within the Grama Niladhari Division of No. 352 - bogolla in the Divisional Secretary's Division of Polpithigama, in the District of Kurunegala, in the Province of North Western, referred to in Notice No. 42/0879 calling for claims to land parcels which was duly published in the *Gazette* No. 2352/23 of 05th October, 2023 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.C. D. SIGERA,  
Commissioner General of Land Title Settlement.

Land Title Settlement Department,  
No. 1200/6, "Mihikatha Medura",  
Rajamalwatta Road,  
Battaramulla.  
10th August, 2025

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| Sheet No.<br>And<br>Parcel<br>No. | Extent | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars<br>regarding<br>Mortgages<br>Encumbrances<br>pending<br>Adjudication<br>and<br>Injunction | Particulars<br>if<br>subject<br>to any<br>form of<br>special or<br>personal<br>law |
|-----------------------------------|--------|---------------------------------------|----------------------------------|-----------------|------------------------------------|---|--|
| (Hectare)                         |        |                                       |                                  |                 |                                    |   |  |
| 4:30                              | 0.2726 | The State                             |                                  | Full            | 1st Class                          | –   | –  |
| 4:40                              | 0.5616 | The State                             |                                  | Full            | 1st Class                          | –   | –  |
| 4:65                              | 0.4941 | The State                             |                                  | Full            | 1st Class                          | –   | –  |

EOG 10 - 0288/2