

# ශී ලංකා පුජාතාන්තික සමාජවාදී ජනරජමය් ගැසට් පතුය The Gazette of the Democratic Socialist Republic of Sri Lanka

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අංක **2424/12 - 2025** ලපබරවාරි මස **17** වැනි සඳුදා **- 2025.02.17** No. 2424/12 – MONDAY, FEBRUARY 17, 2025

(Published by Authority)

# **PART III - LANDS**

# **Title Registration**

REGISTRATION OF TITLE ACT, No. 21 OF 1998

### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1:6, 1:7, 1:12, 1:26, 1:27, 1:28, 1:29, 1:30, 1:31, 1:32, 1:33, 1:34, 1:40 and 1:41 of Block 8, contained in the Cadastral Map No. 710025, situated in the Village of serana within the Grama Niladhari Division of No. 02C - Serana in the Divisional Secretary's Division of Rideemaliyadda, in the District of Badulla, in the Province of Uva, referred to in Notice No. 71/0160 calling for claims to land parcels which was duly published in the *Gazette* No. 2297/23 of 12th September, 2022 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.C. D. SIGERA,
Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla, 03rd October, 2024.



|                                   |                  |                                       | SCHEDULE                         |                 |                                    |  |   |
|-----------------------------------|------------------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Sheet No.<br>And<br>Parcel<br>No. | Extent           | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law   |
|                                   | (Hectare)        |                                       |                                  |                 |                                    |  |   |
| 1:6                               | 0.8094           | The State                             | _                                | Full            | 1st Class                          | –  | Possessed by<br>Thilakarathna<br>Mudiyanselage<br>Ganethirala,<br>No. 8/53,<br>Serana,<br>Arawatta<br>Under the<br>Licence No.<br>W/SRN/2021/11<br>Subject to the<br>Conditions of<br>L D O |
| 1:7                               | 0.3236           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:12                              | 0.1007           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:26                              | 0.0553           | The State                             |                                  | Full            | 1st Class                          | _  |   |
| 1:27<br>1:28                      | 0.0798<br>0.0585 | The State                             |                                  | Full<br>Full    | 1st Class                          | _  | Access road and<br>Land Reserved<br>along canal<br>Land Reserved  |
|                                   |                  |                                       |                                  |                 |                                    |  | for the Road (Irrigation)   |
| 1:29                              | 0.0655           | The State                             |                                  | Full            | 1st Class                          | _  | Land Reserved<br>for the Road<br>(Irrigation))  |
| 1:30                              | 0.0250           | The State                             |                                  | Full            | 1st Class                          |  | Keth Ela 17   |
| 1:31                              | 0.0563           | The State                             |                                  | Full            | 1st Class                          | _  | Land Reserved<br>along<br>Keth Ela 17   |
| 1:32                              | 0.0508           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 1:33                              | 0.8094           | The State                             |                                  | Full            | 1st Class                          | Anulawathi<br>named as<br>successor  | No. 8/55 Serana, Arawatta Mahiyanganaya, Under the Licence No. ARW/SRN/ 2021/12 Subject to the Conditions of L D O  |
| 1:34                              | 0.0054           | The State                             |                                  | Full            | 1st Class                          | -  | Land Reserved along Canal   |

|               |                     | SCHE                                  | DULE - (Contd.)                  |                 |                                    |   |  |
|---------------|---------------------|---------------------------------------|----------------------------------|-----------------|------------------------------------|---|--|
| Parcel<br>No. | Extent              | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars<br>regarding<br>Mortgages<br>Encumbrances<br>pending<br>Adjudication<br>and<br>Injunction | Particulars if subject to any form of special or personal law  |
| 1:40          | (Hectare)<br>0.8094 | The State                             | _                                | Full            | 1st Class                          | Dissanayaka<br>Liyanage Don<br>Nimal<br>Dharmasiri<br>named as<br>successor                           | Possessed by<br>Kotte<br>Weerasundara<br>Mudiyanselage<br>Yasawathi<br>No.8/89,<br>Serana,<br>Arawatta<br>Under the<br>Licence No.<br>GMP/ARW/<br>2021/12<br>Subject to the<br>Conditions of |
| 1:41          | 0.1457              | The State                             |                                  | Full            | 1st Class                          | _   | L D O<br>-   |
| EOG 02        | - 0148/1            |                                       |                                  |                 |                                    |   |  |

# REGISTRATION OF TITLE ACT, No. 21 OF 1998

# Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1:1, 1:2, 1:4, 1:6, 1:7, 1:8, 1:9, 1:22, 1:23, 1:24, 1:26, 1:27, 1:28, 1:30, 1:31, 1:34, 1:36, 1:37, 1:38, 1:39, 1:44, 1:46, 1:47, 1:48, 1:49, 1:50, 1:52, 1:53, 1:54, 1:56, 1:57, 1:59, 1:61, 1:63, 1:64, 1:65, 1:67 and 1:68 of Block 8, contained in the Cadastral Map No. 710051, situated in the Village of Ekiriyankumbura within the Grama Niladhari Division of No. 9 - Ekiriyankumbura in the Divisional Secretary's Division of Rideemaliyadda, in the District of Badulla, in the Province of Uva, referred to in Notice No. 71/0152 calling for claims to land parcels which was duly published in the Gazette No. 2284/42 of 16th June, 2022 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.C. D. SIGERA,
Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla, 03rd October, 2024.

#### **SCHEDULE**

| No.                             |                     |              |                        | Adjudication<br>and<br>Injunction | special or<br>personal<br>law |
|---------------------------------|---------------------|--------------|------------------------|-----------------------------------|-------------------------------|
| (Hectare) 1:1 0.0255 1:2 0.0495 | The State The State | Full<br>Full | 1st Class<br>1st Class | _                                 | Kandura<br>Land Reserved      |

|               |                  | SCHE                                  | DULE - (Contd.)                  |                 |                                    |  |   |
|---------------|------------------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent           | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare)        |                                       |                                  |                 |                                    |  |   |
| 1:4<br>1:6    | 0.2246<br>0.0544 | The State The State                   |                                  | Full<br>Full    | 1st Class<br>1st Class             | _  | Access Road<br>Land Reserved                                  |
| 1.0           | 0.0544           | The State                             |                                  | 1 411           | 131 Class                          | _  | theWater Tamk   |
| 1:7           | 0.7847           | The State                             |                                  | Full            | 1st Class                          | _  | Access Road   |
| 1:8           | 0.4875           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:9           | 0.8122           | The State                             |                                  | Full            | 1st Class                          | _  |   |
| 1:12          | 0.0070           | The State                             |                                  | Full            | 1st Class                          | _  | Access Road   |
| 1:14          | 0.1631           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:15          | 0.1837           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:16          | 0.3650           | The State                             |                                  | Full            | 1st Class                          | _  | Land Reserved   |
| 1:17          | 0.3036           | The State                             |                                  | Full            | 1st Class                          |  | along Kandura<br>Kandura                                      |
| 1:17          | 0.3036           | The State The State                   |                                  | Full<br>Full    | 1st Class<br>1st Class             | _  | Land Reserved   |
| 1.10          | 0.2400           | The State                             |                                  | Full            | 18t Class                          | _  | along Kandura   |
| 1:19          | 0.0919           | The State                             |                                  | Full            | 1st Class                          |  |   |
| 1:22          | 0.0543           | The State                             |                                  | Full            | 1st Class                          | _  | Access Road   |
| 1:23          | 0.2662           | The State                             |                                  | Full            | 1st Class                          | _  |   |
| 1:24          | 0.0332           | The State                             |                                  | Full            | 1st Class                          | _  | Land Reserved for the Road                                    |
| 1:26          | 0.0223           | The State                             |                                  | Full            | 1st Class                          |  | Access Road   |
| 1:27          | 0.0223           | The State  The State                  |                                  | Full            | 1st Class                          | _  | Access Road   |
| 1:28          | 0.5555           | The State  The State                  |                                  | Full            | 1st Class                          | _  | _   |
| 1:30          | 0.0219           | The State                             |                                  | Full            | 1st Class                          | _  | Land Reserved   |
|               | 0.04.40          |                                       |                                  |                 | 4 . 61                             | _  | for the Road  |
| 1:31          | 0.0143           | The State                             |                                  | Full            | 1st Class                          | _  | Road  |
| 1:34          | 0.1056           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:36          | 0.0532           | The State                             |                                  | Full            | 1st Class                          | _  | T 1D 1  |
| 1:37          | 0.1234           | The State                             |                                  | Full            | 1st Class                          | _  | Land Reserved along Kandura                                   |
| 1:38          | 0.1671           | The State                             |                                  | Full            | 1st Class                          | _  | Kandura   |
| 1:39          | 0.1416           | The State                             |                                  | Full            | 1st Class                          | _  | Land Reserved   |
| 1:44          | 0.6693           | The State                             |                                  | Full            | 1st Class                          |  | along Kandura   |
| 1:44          | 0.2495           | The State The State                   |                                  | Full            | 1st Class                          | _  | Trench  |
| 1:47          | 0.0207           | The State  The State                  |                                  | Full            | 1st Class                          | _  | Access Road   |
| 1:48          | 0.0047           | The State                             |                                  | Full            | 1st Class                          | _  | Reserved Road   |
| 1:49          | 0.4105           | The State                             |                                  | Full            | 1st Class                          | _  | Land Reserved   |
| 1.17          | 0.1103           | The State                             |                                  | 1 411           | 15t Class                          | _  | along Kandura   |
| 1:50          | 0.1096           | The State                             |                                  | Full            | 1st Class                          | _  | Land Reserved for the Road                                    |
| 1:52          | 0.5736           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:53          | 0.5614           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:54          | 0.8094           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:56          | 0.0462           | The State                             |                                  | Full            | 1st Class                          | _  | Access Road   |
| 1:57          | 0.2193           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:59          | 0.2815           | The State                             |                                  | Full            | 1st Class                          | _  | Access Road   |
| 1:61          | 0.9204           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:63          | 0.0466           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:64          | 0.7774           | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 1:65          | 0.7584           | The State                             |                                  | Full            | 1st Class                          | _  |   |
| 1:67          | 0.1398           | The State                             |                                  | Full            | 1st Class                          | _  | Land Reserved for the Road                                    |
| 1:68          | 0.1208           | The State                             |                                  | Full            | 1st Class                          | _  | Road  |

## REGISTRATION OF TITLE ACT, No. 21 OF 1998

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1:43, 1:67, 1:69, 1:71, 1:75, 1:76, 1:81, 1:84, 1:85, 1:90, 1:113, 1:117, 1:120, 1:159, 1:168, 1:176 and 1:188 of Block 11, contained in the Cadastral Map No. 710051, situated in the Village of Ekiriyankumbura within the Grama Niladhari Division of No. 9-Ekiriyankumbura in the Divisional Secretary's Division of Rideemaliyadda, in the District of Badulla, in the Province of Uva, referred to in Notice No. 71/0166 calling for claims to land parcels which was duly published in the *Gazette* No. 2303/34 of 28th October, 2022 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

P.C. D. SIGERA, Commissioner General of Land Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla, 03rd October, 2024.

#### **SCHEDULE**

| Sheet No.<br>And<br>Parcel<br>No.   | Extent   | Full Name/s of Owner/s<br>and Address   | National<br>Identity<br>Card No. | Extent<br>Owned                         | Class and<br>Nature<br>of<br>Title  | Particulars<br>regarding<br>Mortgages<br>Encumbrance<br>pending<br>Adjudication<br>and<br>Injunction | form of   |
|---|--|---|----------------------------------|---|---|--|---|
|   | (Hectare)  |   |                                  |   |   |  |   |
| 1:67<br>1:69<br>1:71<br>1:75<br>1:76<br>1:81<br>1:84<br>1:85<br>1:90<br>1:113<br>1:117<br>1:120 | 0.7631<br>0.4398<br>0.2544<br>0.1684<br>0.1730<br>0.1711<br>0.4618<br>0.1825<br>0.2012<br>0.0212<br>0.1633<br>0.8094<br>0.0232 | The State |                                  | Full Full Full Full Full Full Full Full | 1st Class<br>1st Class | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | Access Road  Land Reserved along Kandura Kandura Canal  Reservation Kandura |
|   | 0.0244<br>0.3355   | The State The State   |                                  | Full<br>Full                            | 1st Class<br>1st Class  | _ 1  | Access Road<br>Pradeshiya Sabha<br>Road                                     |
|   | 0.2234<br>0.1734   | The State The State   |                                  | Full<br>Full                            | 1st Class<br>1st Class  | _  | Land Reserved<br>along Kandura<br>Access Road                               |

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